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Doc#: 1104711171 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2011 12:17 PM Pg: 1 of 4

16839-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITICORP TRUST BANK, FSB,

Plaintiff

-vs-

No. 11 CH 04706

JAMES P. JONES, SANDRA L. JONES, UNKNOWN  
OWNERS and NONRECORD CLAIMANTS,

Defendants

NOTICE OF FORECLOSURE February 8, 2011

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,  
do hereby certify that the above-mentioned action was filed in the Circuit Court of  
Cook County, Illinois, County Department, Chancery Division and certify the  
following information as required by Section 15-1503 of the Illinois Mortgage  
Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CITICORP TRUST BANK, FSB - Case No. 11 CH 04706

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(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

JAMES P. JONES and SANDRA L. JONES

(iv) The legal description of the real estate:

LOT 32 IN BLOCK 5 IN UNIT 2, WESTBROOK PARK ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1526 FEET OF THE S ½ OF THE SW ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

2430 SARAH ST, FRANKLIN PARK, IL 60131

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

October 2, 2007

C. Name of mortgagor:

JAMES P. JONES and SANDRA L. JONES

D. Name of mortgagee

CITICORP TRUST BANK, FSB

E. Date and place of recording:

October 22, 2007 and rerecorded April 8, 2008, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0729556086 and rerecorded as 0809909005

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G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$181,500.00

This instrument was prepared by:

Nathan Bulkema

Hauselman, Rappin & Olswang, LTD  
39 South LaSalle Street, 1105  
Chicago, Illinois 60603  
(312) 372-2020



HAUSELMAN, RAPPIN & OLSWANG, LTD.  
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39 South LaSalle Street  
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(312) 372-2020  
Attorneys No. 4452

PERMANENT INDEX NO. 12-28-307-032-0000

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## CERTIFICATE OF SERVICE

I, Nathan Bulkema, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations  
Division of Banking  
122 South Michigan Avenue  
19<sup>th</sup> Floor  
Chicago, Illinois 60603  
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this \_\_\_\_\_ day of February, 2011.

  
\_\_\_\_\_  
Nathan Bulkema

HAUSELMAN, RAPPIN & OLSWANG, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street, Suite 1105  
Chicago, Illinois 60603  
(312) 372-2020

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