

# UNOFFICIAL COPY



Doc#: 1104712053 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2011 09:53 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

11-049689

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK  
PLAINTIFF,

-vs-

RUTA HARDIN A/K/A RUTA KHAN;  
NOORUN KHAN; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS,  
INC.; THE RIVIERA IN PALOS  
IMPROVEMENT ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

No. 11 CH 03582

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on January 27th, 2011, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:  
Ruta Khan
2. The following Mortgage is sought to be foreclosed:  
Mortgage made by Ruta Hardin to Mortgage Electronic Registration Systems,  
Inc., as Nominee for Victory Financial Network, Inc. and recorded October 20,  
2006 as Document No. 0629340133 in the Cook County Recorder's Office,  
having a legal description and common address as follows:

2814805

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THE EASTERLY 18.00 FEET OF THE WESTERLY 38.67 FEET OF AREA NUMBER 1, OF LOT 2 IN PALOS RIVIERA UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 23 Cour Madeleine, Palos Hills, IL 60465  
Permanent Index No.: 23-23-101-018

3. Parties against whom foreclosure is sought:

Ruta Hardin a/k/a Ruta Khan; Noorun Khan; Mortgage Electronic Registration Systems, Inc. The Riviera in Palos Improvement Association; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

  
Attorney of Record

**Aaron R. Isaacson**

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
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(847)291-1717  
Attorney No: 42169

**(IN COOK COUNTY: MAIL TO BOX 254)**

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## CERTIFICATE OF SERVICE

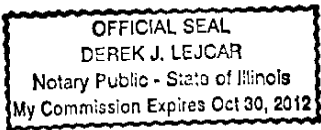
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*[Signature]*

State of Illinois  
County of Lake

Signed and Sworn to before me  
this 26 day of January, 2011.

*[Signature]*  
Notary Public



Notary Public of Cook County Clerk's Office