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Doc#: 1104712067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2011 10:33 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-021703

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION
PLAINTIFF,

-vs-

MARIANO ESTRADA; CITY OF CHICAGO, AN
ILLINOIS MUNICIPAL CORPORATION; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 11 CH 03838

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on January 31st, 2011, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Mariano Estrada

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mariano Estrada to Mortgage Electronic Registration
Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc. and recorded

2816068

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February 1, 2007 as Document No. 0703240148 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 3 IN THE RESUBDIVISION OF THE EAST 150 FEET OF LOT 8 IN THE KOESTER AND ZANDER'S SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 30.65 FEET THEREOF) OF CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5225 West Warwick Avenue, Chicago, IL 60641

Permanent Index No.: 13-21-123-011

3. Parties against whom foreclosure is sought:

Mariano Estrada, City of Chicago, an Illinois Municipal Corporation; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Laura A. Wolf

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
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 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Andrew Blum

State of Illinois
County of Lake

Signed and Sworn to before me
this 21 day of January, 2011.

Notary Public



Office of Cook County Clerk's Office