FFICIAL C Recording Requested By: WELLS FARGO HOME MOR

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1104713018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/16/2011 10:26 AM Pg: 1 of 3

<u>a 1980). Bonia akki abiki 1990 birdu akka akki akace karin kiki kab</u>o

RELEASE OF MORTGAGE

WFHM - CLIENT 936 #: 160 / 456498 "KETTWIG" Lender ID: 727002/0941353028 Cook, Illinois MERS #: 1001132-2222307321-0 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JEFFREY D. KETTW'G AND BERNADETTE KETTWIG, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/05/2003 Recorded: 06/13/2003 in Book/Ree /Liber: N/A Page/Folio: N/A as Instrument No.: 0316441155, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-34-102-051-1013

Property Address: 3115 S MICHIGAN AVE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ext.
O/S

Mortgage Electronic Registration Systems, Inc. On February 7th, 2011

Carol Mane, Assistant Secretary

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RELEASE OF MORTGAGE Page NOFFICIAL CO

STATE OF Wisconsin COUNTY OF Milwaukee

On February 7th, 2011, before me, R ASLANOVA, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Carol Mane, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/12/2014

R. Aslanova **Notary Public** State of Wisconsin

(This area for notarial seal)

Prepared By:

EMORY

CONTRACTOR

CONTRACTOR Courtney Lesueur, WELLS FARGO nome MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

TAX NUMBER: 17-34-102-002-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO(S). 3115-206 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HERLIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOE, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS LECTROED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECIPUED JUNE 4, 2001 AS DOCUMENT NUMBER 0010474014 WHICH LEASE DEMISES THE LAND (AS HERPINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDIATS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 'MIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY 15 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS FOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, JULINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF F-33 AND L.C.E.-73, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.