



1104715048

Doc#: 1104715048 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2011 01:04 PM Pg: 1 of 2

Recording Requested/Prepared By:
Brenda Latorre
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
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When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 26082339 "Matthias Blum" Cook County Recorder, Illinois

Dated: February 07, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **MATTHIAS BLUME & MICHIKO SHIMIZU** to **THE NORTHERN TRUST COMPANY** dated **12/8/2003** calling for the original principal sum of dollars (**\$22,000.00**), and recorded on **DECEMBER 10, 2003** in Mortgage Record, page and/or instrument # **334737001**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$22,000.00**
Tax Parcel ID: **20-14-208-003-0000**
Property Address: **1321 56TH STREET UNIT #12, CHICAGO, IL 60637**

Legal and/or Assignment: **THE WEST 51.8 FEET OF LOT 1 IN BLOCK 63 IN HOPKIN'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **7th** day of **February, 2011**.


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P g
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SC g
E g
INT MS

UNOFFICIAL COPY

LOAN #: 26082339 "Matthias Blume" Cook County Recorder, Illinois

Dated: February 07, 2011


THE NORTHERN TRUST COMPANY

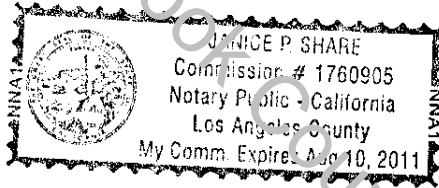
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **February 07, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)