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Doc#: 1104715067 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2011 01:29 PM Pg: 1 of 3

Recording Requested/Prepared By:
Brenda Latorre
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
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P.O.Box 29071
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RELEASE OF MORTGAGE

LOAN #: 2000129588 "Martin H Gilvarg" Cook County Recorder, Illinois

Dated: February 07, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **MARTIN H GILVARG AND VANESSA L GILVARD, HUSBAND AND WIFE** to **THE NORTHERN TRUST COMPANY** dated **6/30/1998** calling for the original principal sum of dollars (**\$465,000.00**), and recorded on **JULY 2, 1998** in Mortgage Record, page and/or instrument # **98-570707**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$465,000.00**
Tax Parcel ID: **05-27-409-017-0000**
Property Address: **900 ELMWOOD AVE, WILMETTE, IL 60091**

Legal and/or Assignment: **LOT 18 IN BLOCK 11 IN UNION ADDITION TO WILMETTE, A SUBDIVISION OF FRACTIONAL SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **7th** day of **February, 2011**.


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P 2
S N
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SO 4
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INT ds

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Dated: February 07, 2011


THE NORTHERN TRUST COMPANY

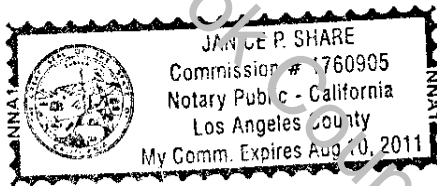
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On February 07, 2011, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

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MARTIN H GILVARG
2000129588

Exhibit A

Mortgage Modification dated 8/1/2003 recorded 10/29/2003 document number 0330233156 and
Mortgage Modification dated 10/01/2002 recorded 12/04/2002 document number 0021333041.

Property of Cook County Clerk's Office