

291

Doc#: 1104715070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/16/2011 01:55 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414830047045

Prepared by: Donald F Luna

Nahmo ara

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., the being the holder of a certain mortgage deed recorded in Official Record as Document 0728801053, at Volume/Book/Recl.-, Image/Page-, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMor Jan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Clearwater Mortgage, LLC, its successors and assigns, executed by Lisa A Palmer, being dated the day of LLC, its successors and assigns, executed by Lisa A Palmer, being dated the day of LLC, its successors and executed in Official Record, in an amount not to exceed \$157,500.00 and recorded in Official Record, Page, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Clearwater Mortgage, LLC, its successors and unconditionally subordinate to the mortgage to Clearwater Mortgage, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lica of said earlier encumbrance upon said premises.
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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of January, 2011.

By: \_\_\_\_\_\_\_ VOIIVO V V J Daniel Wozniak, Bank Office S S N M N

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#### STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 25th day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to he within instrument and acknowledged to me that he/she/they executed the same in his/her/neir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/22/2014

Anthony G. Brown l'utary lic

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#### LEGAL DESCRIPTION

PARCEL 1: UNIT 940-1W IN FRY STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: ALL OF PART OF LOTS 7, 9, 10, 11 AND 12 IN BLOCK 5 OF WRIGHT'S ADDITION TO CHICAGO, LYING SOUTHWESTERLY OF THE LINE 15 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE MOST SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE MOST SOUTHWESTERLY TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SET TRACK IS NOW LOCATED IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98554973 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98554973.

CKA: 940 W. FRY ST. UNIT 1W, CHICAGO, IL 60622 Coot County Clark's Office

PIN#: 17-05-422-012-1007