



Doc#: 1104715027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/16/2011 09:42 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1621398598

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by THOMAS E GERGETS AND MAUREEN P GERGETS to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 08/08/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0326242050.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

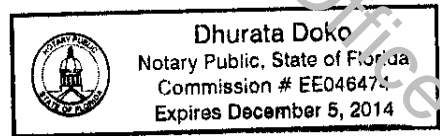
SEE ATTACHED EXHIBIT A
Known as: 8819 CLIFTON LN, TINLEY PARK, IL 60777
PIN #: 27-34-220-002-0000

Date: 01/12/2011
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this 12th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13635329 _6 PRIME CJ2899572 form1/RCNIL1



13635329

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UNOFFICIAL COPY

076_1621398598_005 (1419x798x2 tiff)

Property of Cook County Clerk's Office

Exhibit "A"

COUNTY [Type of Recording Jurisdiction]
of COOK [Name of Recording Jurisdiction]:

LOT 136 IN GALLAGHER AND HENRY'S RADCLIFFE PLACE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1996 AS DOCUMENT 96489841, IN COOK COUNTY, ILLINOIS.
P.I.N. 27-34-220-002-0000

Parcel ID Number: 27-34-220-002-0000
8819 CLIFTON LN
TINLEY PARK
("Property Address"):

which currently has the address of
[Street]
[City], Illinois 60477 [Zip Code]