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When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1104715032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/16/2011 09:43 AM Pg: 1 of 2

Loan #: 0629636804

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAMES P FLOOD AND MARGARET M FLOOD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois in Book, Page, as Document # 0320550010.

The above described mortgage is, with the roce accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge carecord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 7227 W COYLE AVE, CHICAGO, IL 6062 1-0000

PIN #: 09-36-223-009-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST ALLIANCE BANK A FEDERAL SAVINGS BANK

By:

PRESIDENT BRYAN BLY

The foregoing instrument was acknowledged before me this 12th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST ALLIANCE BANK A FEDERAL SAVINGS BANK, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Dhurata Doko Notary Public, State of Florida Commission # EE046474 Expires December 5, 2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR RECESTRA

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13635457 _7 WAMU CJ2899572 100063415401143435 MERS PHONE 1-888-679-MERS form1/RCNIL1

13635457

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030_0629636804_007 (1471x378x2 tiff)

Texhibit "A"

TOWNSHIP 1 NORTH

TOWNSHIP 1 NORTH

LOT 53 IN ARTHUR DUNAS' VILLA, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 12 ORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, JUNE 24, 1923 AS DOCUMENT 185477, IN COOK COUNTY, ILLINOIS.