



1104715033

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1104715033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2011 10:24 AM Pg: 1 of 2

Loan #: 0644132102

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAWN MILLER AND KATHLEEN WARD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/29/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0412608057.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 1432 RIDGE RD, HOMEWOOD, IL 60130-0000
PIN #: 29-32-304-053-0000

Date: 01/12/2011

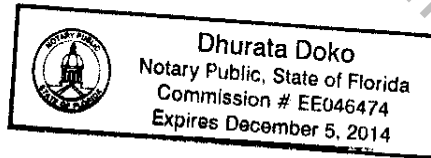
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

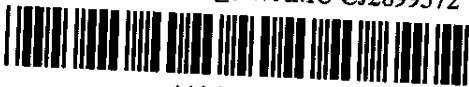
The foregoing instrument was acknowledged before me this 12th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13635337 _6 WAMU CJ2899572 100085804915568118 MERS PHONE 1-888-679-MERS form1/RCNIL1



13635337

S y
P 2
S N
M N
SC y
E y
INT 07

UNOFFICIAL COPY

032_0644132102_003 (1529x284x2 tiff)

Property of Cook County Clerk's Office

Exhibit "A"

THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 10 IN ROBERTSON AND YOUNG'S FOURTH ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT PART NORTH OF HOMEWOOD AND THORNTON ROAD OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.