



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1104719074 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2011 01:20 PM Pg: 1 of 2

Loan #: 1353101605

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHRISTOPHER GOLEC to JPMORGAN CHASE BANK, N.A. bearing the date 11/12/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , and Document # 0932757546.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A  
Known as: 3846 N SOUTHPORT AVE, CHICAGO, IL 60613  
PIN #: 14-20-107-037-1003

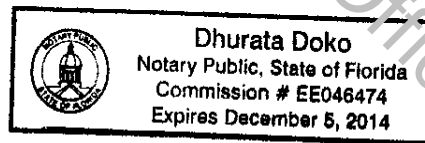
Date: 01/08/2011  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 08th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13619993 \_7 PRIME CJ2892463 form1/RCNIL1



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Property of Cook County Clerk's Office

**SCHEDULE A**

**EXHIBIT A**

Unit 3846-3 in the Southport Condominiums as delineated on a survey of the following described real estate: Lot 8 and the East 15 feet of Lot 7 in Block 4 in Lake View High School Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 95410602, together with an undivided percentage interest in the common elements, in Cook County, Illinois.