



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1104719077 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2011 01:32 PM Pg: 1 of 2

Loan #: 1190224600

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LUIS A CABRAL AND MAGDALENE CABRAL** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/16/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0504949056.

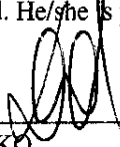
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

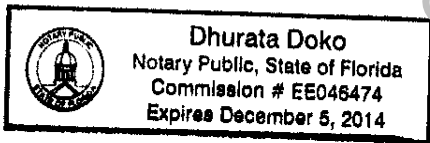
SEE ATTACHED EXHIBIT A
Known as: 4651 W 82ND PL, CHICAGO, IL 60652
PIN #: 19-34-113-002-0000

Date: 01/08/2011
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this 08th day of January in the year 2011, by **BRYAN BLY** as VICE PRESIDENT for **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014

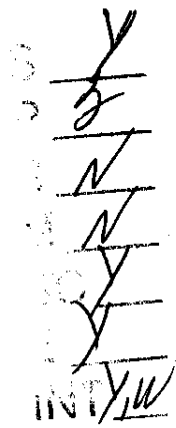


Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13619793 _6 PRIME CI2892463 form1/RCNIL1



13619793



UNOFFICIAL COPY

009_1190224600_005 (1309x871x2 tiff)

EXHIBIT 'A'

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,
IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGERT'S
RESUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN ASSESSOR'S
SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF
THE EAST 1/2 OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN THE AFORESAID
ASSESSOR'S SUBDIVISION, ALSO LOTS D AND E IN SCOTTSDALE, BEING RAYMOND
L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF SAID LOT 5 IN
ASSESSOR'S SUBDIVISION ACCORDING TO THE PLAT OF SAID SUBDIVISION
RECORDED MARCH 18, 1952, AS DOCUMENT NUMBER 152974557, IN COOK COUNTY,
ILLINOIS.

Tax ID 19-34-113-002-000