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1104734018

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1104734018 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2011 08:57 AM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 8839 BCM

CT Lien Solutions 27175015
P.O. Box 29071
Glendale, CA 91209-9071 IL IL
FIXTURE

File with: CC IL Cook+, IL

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, TRUSTEE UNDER *

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
33 NORTH LASALLE STREET CHICAGO IL 60602 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **TRUSTEE** 1f. JURISDICTION OF ORGANIZATION **IL** 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FEDERAL NATIONAL MORTGAGE ASSOCIATION

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
950 EAST PACES FERRY ROAD ATLANTA GA 30326 USA

4. This FINANCING STATEMENT covers the following collateral:

Parcel ID: 20112020380000,20112060590000.

SPSM SCY ENT

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

27175015 B 46000312

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FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
10. MISCELLANEOUS			
27175015-IL-31			
8839 BCM			
File with: CC IL Cook+, IL 46000312 B			

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
TRUST NO. 30820					
OR					
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
33 NORTH LASALLE STREET			CHICAGO	IL	60602
11d. SEE INSTRUCTION		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
			TRUSTEE	IL	<input checked="" type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P's NAME - insert only <u>one</u> name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:
 Description: PROPERTY ADDRESS: 4700, SO LAKE PARK AVE, CHICAGO, IL. TAX PARCEL #: 20112020380000, 20112060590000. Parcel ID: 20112020380000, 20112060590000.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

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COLLATERAL DESCRIPTION

This Financing Statement covers the following types or items of property:

All of the Debtors right, title and interest in and to all buildings, improvements and tenements now or hereafter erected on the property, and all heretofore or hereafter vacated alleys and streets abutting the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock appurtenant to the property, and all fixtures, machinery, equipment, engines, boilers, incinerators, building materials, appliances and goods of every nature whatsoever now or hereafter located in, or on, or used, or intended to be used in connection with the property, including, but not limited to, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light; and all elevators, and related machinery and equipment, fire prevention and extinguishing apparatus, security and access control apparatus, plumbing, bath tubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, dryers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, mirrors, cabinets, paneling, rugs, attached floor coverings, furniture, pictures, antennas, trees and plants, all other equipment necessary for the operation of the foregoing and any and all other personal property on the property site, and together with the following items: utility deposits, unearned premiums, accrued, accruing or to accrue under insurance policies now or hereafter obtained by the Debtor and all proceeds of any conversion of the property, or any part thereof including, without limitation, proceeds of hazard and title insurance and all awards and compensation for the taking by eminent domain, condemnation or otherwise, of all or any part of the property or any easement therein, all of which, including replacements and additions thereto shall be deemed to be and remain a part of the real property described in Exhibit A attached hereto.

LEGAL DESCRIPTION

An irregular shaped tract of land containing all or part of the following mentioned lots, blocks and vacated streets, to-wit:

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Part of Lots 5, 6, 7 and 8 in Block 2 and part of Lot 1 in Block 3 in "Hyde Park", being a subdivision of the East half of the Southeast quarter and the East half of the fractional quarter of Section 11, Township 38 North, Range 14, East of Third Principal Meridian and part of South Lake Park Avenue and South Dorchester October 21, 1966, as Document No. 19975231 - the above mentioned irregular shaped tract of land being more particularly described as follows: Commencing at the intersection of the East line of South Dorchester Avenue and the North line of East 48th Street, extended East; thence North along the East line of South Dorchester Avenue to a point 123.00 feet South of the North line of East 47th Place, extended East to the East line of South Dorchester Avenue and the point of beginning; thence East at right angles to the East line of South Dorchester Avenue, a distance of 170.53 feet to its intersection with the Southwesterly line of South Lake Avenue as dedicated and opened by Resolution adopted by the City Council on August 25, 1966, and recorded October 25, 1966, as Document No. 19976967; thence Northwesterly along said street line as dedicated, being a curved line with a radius of 1,225.29 feet, a distance of 62.45 to a point of tangency with a straight line; thence Northwesterly along said tangent line, a distance of 300.66 feet to the West line of South Dorchester Avenue, as vacated; thence South along the said West line of South Dorchester Avenue, a distance of 152.77 feet to the North line of East 47th Place; thence along the North line of East 47th Place, extended East to the East line of South Dorchester Avenue; thence South along the East line of South Dorchester Avenue, a distance of 123.00 feet to the point of beginning.

ALSO

The West 75 feet of the South 103.87 feet of the North 130.87 feet of Block 2 in Lyman, Larned and Woodbridge's Subdivision of the East half of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian. - Also - Lots 1 and 2 (except the North 20 feet of said Lots 1 and 2) in Kenwood Club Subdivision of part of Block 2 of Lyman, Larned and Woodbridge's Subdivision, aforesaid. - Also - Lots 2, 3, 4, 5, 6, 7, 8 and 9, all in Block 1, together with all of the vacated alley in said Block 1, lying North of the North line of East 47th Place, in W. B. Pierce's Subdivision of Block 2 of Lyman, Larned and Woodbridge's Subdivision aforesaid, (except the North 11 feet of Lot 7 and the North 11 feet of the East 18.97 feet of Lot 8 and the North 11 feet of the West ½ of the vacated alley lying East of and adjacent to said Lot 7), all in Cook County, Illinois.

ALSO

That portion of East 47th Place, more particularly described as follows: that part of East 47th Place which lies South of and contiguous of Lots 6, 7, 8 and 9, all in Block 1 in W. B. Pierce's Subdivision of Block 2 in Lyman, Larned and Woodbridge's Subdivision of

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the East half of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian, lying North of the South line of Lot 6 in Block 1 of Lyman, Larned and Woodbridge's Subdivision aforesaid, extended West; and lying East of the West line of Lot 9 in Block 1 of Lyman, Larned and Woodbridge's Subdivision, aforesaid extended South, all in Cook County, Illinois.

Property of Cook County Clerk's Office