



Doc#: 1104841058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2011 12:31 PM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

FOR VALUABLE CONSIDERATION, **HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING**

existing under the laws of **THE STATE OF DELAWARE**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage/Deed of Trust dated **FEBRUARY 3, 2011**, executed by **RHEA J KEENAN, A SINGLE PERSON**

as Mortgagor, to **HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING** as Mortgagee, and filed for record of 1104841057 Page _____, in the Office of the (County Recorder) (Registrar of Titles) of **COOK County, ILLINOIS**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage/Deed of Trust the sum of **ONE HUNDRED EIGHTY THOUSAND**

DOLLARS AND 00/100, with interest thereon from **FEBRUARY 3, 2011**, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2701 Wells Fargo Way
Minneapolis, MN 55467

ASSIGNOR
HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

By BA
Brianne Anderson/ V.P. Loan Documentation

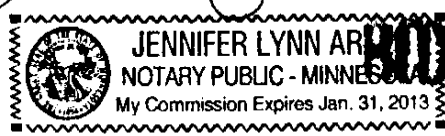
By SW
Shanna Wolf/ V.P. Loan Documentation

STATE OF MINNESOTA
COUNTY OF Hennepin

This instrument was acknowledged before me on **JANUARY 28, 2011**
By Brianne Anderson, V.P. Loan Documentation and Shanna Wolf, V.P. Loan Documentation of
HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

S Y
P 2
S _____
SCY _____
INTC 7

Jennifer Lynn Aronson



Box 333-CT

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 AW8352172 SK

STREET ADDRESS: 510 LEE ST.

#2

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-220-027-1022

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 110-2 IN THE HINMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14, 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97116949; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AMENDMENT TO PAGE 2 OF THE PLAT OF CONDOMINIUM SURVEY RECORDED AS DOCUMENT NUMBER 97116949.