## UNOFFICIAL COM

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Doc#: 1104844100 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/17/2011 03:16 PM Pg: 1 of 2

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## THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a minimization corporation,	) No: 09 M1 450 142
	Re: 727 M. Ridgeway
JP Magan Chase Bank	Courtroom 11 1, Richard J. Daley Center
et al., Counter-Defendant(s).	) )
ORDER OF I ERMANENT INJUNCTION	
This cause coming to be heard on the set call and on motion of Co subject matter, and being fully advised in the premises:	nter-Plaintiff, the Court having jurisdiction over the parties and the
IT IS HEREBY ORDERED THAT:	45.
using, leasing, occupying, selling or otherwise transferring, until the same has / have established full compliance with the further order of court. The above named Counter-Defendant assigns shall maintain the subject property in a sanitary, boards.	nd assigns shall be permanently enjoined and restrained from renting, in whole or in part to ownership or controlling interest in the:
2. The court reserves jurisdiction of this matter for the purpose injunction.	s of modification, officiality, or
· · · · · · · · · · · · · · · · · · ·	s final, appealable, and enforceable, the court finding no just cause or
4.	Judge James M. McGing
HEARING DATE: 2 / 15 / 1	FEB 1 5 2011
$\sim \sim $	Judge Circuit Court Court Safe

FORM DEMO.9002 rev. 6/2010

Chicago, IL 60602 (312) 744-8791

30 N. LaSalle, Room 700

Assistant Corporation Counsel

Mara S. Georges, Corporation Counsel #90909

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

727 N. Ridgeway PIN #16-11-105-014

LOT 19 AND THE SOUTH  $\frac{1}{2}$  OF LOT 18 IN BLOCK 3 IN MORTON'S SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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