

UNOFFICIAL COPY

RELEASE OF MORTGAGE
CORPORATION (ILLINOIS)



Doc#: 1104845030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2011 01:04 PM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

0938305M

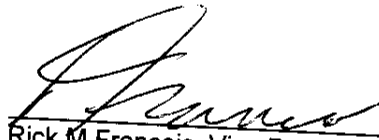
KNOW ALL MEN BY THESE PRESENTS, That **American Community Bank & Trust** of the County of **McHenry** and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Gregory R Oltman and Candance Ann Oltman, his wife in joint tenancy heir legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated November 7, 2003 and recorded December 22, 2003 in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0336644081 the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

THE NORTH HALF OF LOT 7 AND ALL OF LOT 8 IN BLOCK 28 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN THE SOUTH HALF OF SECTION 1 AND THE NORTH HALF OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976 IN COOK COUNTY, ILLINOIS.

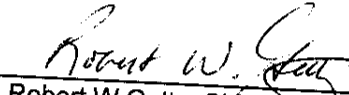
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 01-12-106-003
Address(as) of Premises: 1211 S GROVE, BARRINGTON IL 60010
Witness our hands and seals, 10TH day of DECEMBER, 2010

Mail to:
HERITAGE TITLE COMPANY
4405 Three Oaks Road
Crystal Lake, IL 60014

By:


Rick M Francois, Vice President

BY:


Robert W Getty, Chief Financial Officer

2

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF MCHENRY)

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick M Francois, personally known to me to be the Executive Vice President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Robert W Getty personally known to me to be the Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EVP and CFO they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

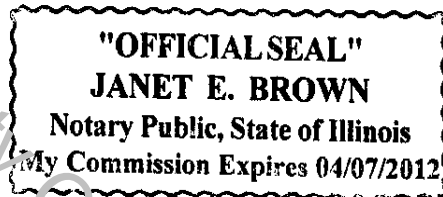
GIVEN under my hand and seal this 10TH day of DECEMBER, 2010



Notary Public

This document was prepared by:

J BROWN
American Community Bank & Trust
1290 Lake Ave
P.O. Box 1720
Woodstock, IL 60098



PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

AMERICAN COMMUNITY BANK & TRUST
1290 LAKE AVE
PO BOX 1720
WOODSTOCK IL 60098