UNOFFICIAL COPY

FULL RELEASE OF MORTGAGE

Doc#: 1104846072 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 02/17/2011 02:54 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS:

3448×11+14

That Randall Morgan and Karen Morgan, 7318 Mayfair Court, University Park, FL 34201, successor to Fifth Third Bank for and in consideration of that debt being fully paid which is secured by a real estate mortgage dated 12/9/2005, and executed by James E. Green and Carla M. Green, to the above-named lending institution and recorded in MORTGAGE BOOK _____, PAGE _____, in the records of the Cook County Recorder's Office, does hereby FULLY RELEASE AND DISCHARGE the lien on said real property. located at: 3180 N, LAKE SHORE TR # 11C, Chicago, IL, 60657 IN TESTIMONY WPEREOF, Randall Morgan and Karen Morgan, has caused its corporate hand and seal by its proper officer to be affixed hereto, being duly authorized this 16 day of /www.mbgr By: Title: STATE OF Horda On this the // day of //wember, 2010___, before me, a Notary Public, in and for the said county and state aforementioned, personally appeared Randall Margan Keren marge of me personally known to be of Randall Morgan and Karen Morgan, and acknowledged that they did execute the foregoing instrument and that same is their free act and deed and the free act and deed of Randall Morgan and Karen Morgan for the uses and purposes therein mentioned. NOTARY PUBLIC My Commission Expires: 9/2/2012 BETTY L. DIVELY This instrument prepared by: AND MAIL TO:

By: RANDALL MORGAN

1318 MAYFAN Court

UNIVERITY PARK, PL34201 Comm# DD0814928 Expires 9/2/2012 Florida Notary Assn., Inc.

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Fidelity National Title Insurance Co.

Commitment Number: 23-411284482REVISED

SCHEDULE A CONTINUATION PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Loan No. 411284482

The following described real estate located in Cook County, Illinois:

Unit 11-C in 3180 Lake Shore Condominium, as delineated on the survey plat of the certain parcel of real estate in the East 1/2 of the Northwest 1/4 and the Northeast Fractional 1/4 of Section 28, Townskip 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, a national banking association, as trustee under trust agreement dated March 1, 1974 and known as Trust Number 32842, recorded in the Office of the Recorder of Cook County, Illinois, as document number 22844947 and as amended from time to time, together with its undivided percentage interest in said parcel (excepting from sald parcel all the property and space comprising all units thereof as defined and set forth in said declaration and survey), in Cook County Clark's Office County, Illinois.

Parcel No: 14-28-200-003 - 100 7

(23-411284482.PFD/23-411284482/3)

ALTA Commitment Schedule C