SUBORDINATION (ILLINOIS)

SUBORDINATION (ILLINOIS)

Mail to:

Harris N A

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

4403824 212

ACCOUNT # 6100188539

(2-16-11)

Doc#: 1104847036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/17/2011 02:12 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded January 19th, 2005 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0501902270 made by Zuhair A Thalji and Kathry: A Thalji, BORROWER(S), to secure an indebtedness of ** \$113,200.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 18-32-315-023

Property Address: 8434 BUCKINGHAM, WILLOW SPRINGS, IL 60480

PARTY OF THE SECOND PART: HARRIS, N.A., I S SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be succedinate to that of the Party of the Second Part.

DATED: January 14th, 2011

Holly Martinez, Officer

1104847036 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

County of COOK}
I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged (nat as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voientary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial se if on January 14th, 2011 **OFFICIAL SEAL** ARPAN A SHAH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRED OF ILLINOIS
MY COMMISSION EXPIRES MAY 20, 2014
Arpar A. Shah, Notary
Commission Expires date of May 20th, 2014
SUBORDINATION OF LIEN
(ILLINOIS)
FROM:
O_{κ}
TO:

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STATE OF ILLINOIS}

SS.

1104847036 Page: 3 of 3

UNOFFICIAL CO

ORDER NO.: 1301 - 004403824 ESCROW NO.: 1301 - 004403824

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STREET ADDRESS: 8434 BUCKINGHAM COURT

CITY: WILLOW SPRINGS **ZIP CODE:** 60480 COUNTY: COOK

TAX NUMBER: 18-32-315-023-0000

LEGAL DESCRIPTION:

DO OF CO LOT 136 IN WILLOWSHIRE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST AST COMPANY CONTROL 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.