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NAME AND APORESS OF PREPARER:

Doc#: 1104850047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds
Date: 02/17/2011 01:53 PM Pg: 1 of 4

D <sub>C</sub>	
CO	VER SHEET FOR RECORDING DOCUMENT
<u> </u>	UCC FINANCING STATEMENT TYPE OF DOCUMENT
	TO BOCCIVIENT

MAIL TO:

	4			
LAKESHORE TITLE AGENCY	LAURA BELL			
1301 E. HIGGINS ROAD	RIDGESTONE BANK			
ELK GROVE VILLAGE, IL 60007	13925 W NORTH AVE			
	BROOKFIELD, WI 53005			
FILE# 1121799				
PIN# 02-02-102-020 .				

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#### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front a	nd back) CAREFULLY				
A. NAME & PHONE OF CONTACT					
Laura Bell, Legal Asst.	(410) 385-5181	1			
B. SEND ACKNOWLEDGMENT TO	): (Name and Address)				
Ridgestone Ban	k				
Attn.: Loan Op	erations				
13925 West Nor					
Brookfield, WI					
1. DEBTOR'S EXACT FULL LI GA	NAME inportants and data	or name (1a or 1b) - do not abbreviate or combine	E ABOVE SPACE IS F	OR FILING OFFICE U	JSE ONLY
14 ORGANIZATION'S NAME	The state of the debto	or name (Ta or Tb) - do not abbreviate or combine	names		
Known as Trust Number 3	bun' and Frust, as Trus	stee under the Provisions of a Trust	Agreement Dated the	e 1st Day of August	, 2001, and
OR 1b. INDIVIDUAL'S LAST NAME	093	FIRST NAME			
		FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS		CITY			
2153 N. Rand Road		=:::	STATE	POSTAL CODE	COUNTRY
		Palatine	IL	60067	USA
1d. TAX ID #: SSN OR EIN ADD'L IN ORGANIZ	ZATION		TION 1g. ORG	ANIZATIONAL ID #, if an	y
DEBTOR	trust	Illinois			×NO
2. ADDITIONAL DEBTOR'S EXACT	T FULL LEGAL NAME - inser	nt only one dubtor name (2a or 2b) - do not abbrev	iate or combine names		7-10
2a. ORGANIZATION'S NAME			and a combine named		
ARMENAKIS EI	NTERPRISES, L	TD.			
OR 2b. INDIVIDUAL'S LAST NAME		FIRSTHAME	MIDDLE	NAME	SUFFIX
					]
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2153 N. Rand Road		Palatine	71	60067	TICA

3c. MAILING ADDRESS 13925 WEST NORTH AVENUE

ORGANIZATION

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR

DEBTOR

RIDGESTONE BANK

4. This FINANCING STATEMENT covers the following collateral:

ADD'L INFO RE 2e. TYPE OF ORGANIZATION

corporation

2d. TAX ID #: SSN OR EIN

3a. ORGANIZATION'S NAME

3b. INDIVIDUAL'S LAST NAME

All of the following tangible and intangible assets and property rights of each of the Debtors, wnether now owned or hereafter acquired and wherever located: (a) all accounts, chattel paper, deposit accounts, equipment, fixtures, general intangibles, instruments, and inventory; and (b) all proceeds and products of any of the above.

**BROOKFIELD** 

**Palatine** 

2f. JURISDICTIO

S/P) - insert only one secured party name ("a or 3b)

Illinois

FIRST NAME

IL

STATE

WI

56421971

60067

2g. ORGANIZATIONAL ID #, if any

IP JS AL CODE

53005

**USA** 

SUFFIX

COUNTRY

**USA** 

Some of the Collateral may be located on or affixed to the parcels of real property known as 2153 N. Rand Road, Palatine, Cook County, Illinois and further described on Exhibit A attached to this Financing Statement ("Property").

The Debtor, Western Springs National Bank and Trust, as Trustee under the Provisions of a Trust Agreement Dated the 1st Day of August, 2001, and Known as Trust Number 3893, is the record owner of the Property.

5. ALTERNATIVE DESIGNAT  6. Inis FINANCING STAT	- CONTROL OF THE CONT		SELLER/BUYER	AG. LIEN	NON-UC	CFILING
8. OPTIONAL FILER REFERE	Attach Addendum [if applicable] NCE DATA	7. Check to REQUEST SEARCH REPO [ADDITIONAL FEE]	IRT(S) on Debtor(s) [optional]	Ali Debtors	Debtor 1	Debtar 2
JT/29488	SBA Loan No. PLP 44342150-01	To Be Filed with Cook (	County			

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9. NAME OF FIRST DEBTOR	(1a or 1b) ON RELATED FINANCE	CINO OTATEL				
Sa ORGANIZATION'S NAME Western Springs National Bank 1st Day of August, 2001, and K	L	visions of a Trust Agreement Dated th	e			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	<u></u>				
		MIDDLE NAME,SU	FFIX			
10. MISCELLANEOUS:	<u> </u>					
1. ADDITIONAL DERTOR'S EV	MOTERIA ( Total)		THE AB	OVE SPACE	IS FOR FILING OF	FICE USE ONLY
11. ADDITIONAL DEBTOR'S EX 11a. ORGANIZATION'S NAME	ACT FULL LEGAL NAME - insert	only <u>onę</u> name (11a or 11b) - do not abl	previate or combine	names		THOSE ONE T
DR	$\bigcirc_{\kappa}$				<del> </del>	
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS		6	_			JOURNA
		CITY		STATE	POSTAL CODE	COUNTRY
d. SEEINSTRUCTIONS ADD'L I	INFO RE 11e. TYPE OF ORGANIZA	TION 11 JURISOICTION OF ORG	SANIZATION	110 000	AAUZATIONA	
DEBTO	R			jing. ORG	ANIZATIONAL ID#, i	
2. ADDITIONAL SECURED   12a. ORGANIZATION'S NAME	PARTY'S or ASSIGNOR	S/P'S NAME - insirt oily one name	ne (12a or 12b)			N
3		40				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	<del></del>	Tadipp) 5 s		
. MAILING ADDRESS				MIDDLEN	AME	SUFFIX
- MACING RODRESS		CITY		STATE	POSTAL CODE	COUNTRY
. This FINANCING STATEMENT cover	rs timber to be cut or as-ext					
collateral, or is filed as a <b>[2]</b> fixture. Description of real estate:		16. Additional collateral desc	ription:	40		
ee Exhibit A				(		
KA: 2153 N. Rand R ounty, Illinois 60074	oad, Palatine, Cook				CO	
IN No.: 02-02-102-020	0					
Name and address of a PECCOS						
Name and address of a RECORD OWN (if Debtor does not have a record interes	st):					
estern Springs National E der the Provisions of a T Day of August, 2001, and 3	riist Agraamant Dak-Ju	ne 17. Check only if applicable and per Debtor is a 7 Trust or 7 Tr	ustee acting with re	Spect to prope	rty held in trust or	Decedent's Estate
		The state of the s	check only one box			- 25.000
		Debtor is a TRANSMITTING	LITH ITS!			
		Debtor is a TRANSMITTING Filed in connection with a M		**************************************	<b>7</b>	

- UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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#### **EXHIBIT A**

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, AND THE WEST 4 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF RAND ROAD WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 2, SAID POINT OF INTERSECTION BEING 78.61 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 2; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RAND ROAD, 75.51 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE 358.62 FEET TO A POINT ON THE EAST LINE OF THE WEST 4 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2 THAT IS 301.64 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2, THENCE SOUTH ALONG THE EAST LINE OF THE WEST 4 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2,301.64 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2; THENCE WEST ALONG THE LAST DESCRIBED LINE; 209.34 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF TAKEN FROM RAND ROAD), IN COOK COUNTY, ILLINOIS.

### For Informational Purposes Only:

CKA:

2153 N. Rand Road, Palatine, Cook County, Illinois 60074

PIN No.:

02-02-102-020