Doc#. 1104857052 fee: \$48.00 **UNOFFICI** Date: 02 17/2011 08: NSAM Pg: 1 of 2 Cock County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

#### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

\*RHSP FEE \$10.00 Applied

Loan Number: 1878467350

# RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH R NELSON AND MARIL YN J NELSON

Original Mortgagee(S): MORTGAGE ELE CTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST

MORTGAGE CORPORATION

Date of Note: 06/11/2009 Original Recording Date: 06/18/2009 Original Instrument No: 0916946064

Property Address: 15816 CENTENNIAL DRIVE OPLAND PARK, IL 60462

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: <u>27-16-404-048-0000</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2011.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

adida Nobel OK.

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

My Clork This instrument was acknowledged before me on 02/16/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Witness my hand an C. K.W.O. 10744

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission

Vieli CKnighten

Resides in: Ouachita

1104857052 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1878467800

### **EXHIBIT A**

PARCEL 1: THE SOUTH 28.67 FEET OF THE NORTH 131.68 FEET OF THE EAST 82.00 FEET OF THE WEST 9 7.84 FEET OP LOT 10 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTINNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT. 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS ITUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11915 17 ROSE M. FERENZACK, RECORDED APRIL 21, 1995 AS DOCUMENT 95266026 FOR INCLESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

