After Teaching mail-te:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA-71203
414511789845

Prepared by: Richard Santoyo

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is kereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0723517066, at Volume/Book/?Jeel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of December, 2010.

Randy Sese, Bank Officer

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

OFFICIAL SEAL
RICHARD SANTOYO JR.
NOTARY PUBLIC - State of Arizona
PINAL COUNTY
My Comm. Expires May 31, 2011

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UNOFFICIAL CO

Form No. 3301 (01/08) **Short Form Commitment**

ORDER NO: + FILE NO: CUSTOMER REF: 6859450n 6859450n 1757439575

Exhibit "A"

Real property in the City of OAK FOREST, County of Cook, State of Illinois, described as follows:

LOT 3 IN BEECHEN AND DILL'S RIDGEWOOD WEST, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1986 AS DOCUMENT NUMBER 86161294 IN COOK COUNTY, ILLINOIS.

APN #: 25 11-104-003-0000

WHEN RECORDED, RETURN TO: FIRST AMERICAN FORTGAGE SERVICES Of Coot County Clark's Office 1100 SUPERIOR AVINUE. SUITE 200 CLEVELAND, OHIO 4411 + NATIONAL RECORDING

MIZERA 43226148

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FIRST AMERICAN ELS SUBORDINATION OF MORTGAGE - \$\land \text{3.5 } \text{3.5