Doc#. 1104808064 fee: \$48.00 **UNOFFIC** Aate: 02/1/7/20 1 08 36 AM/Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1771132356

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN L CLASSNER AND GEORGIANNE JIROUSEK

Original Mortgagee(S): MORTGAGE MANA GERS, INC.

Original Instrument No: 0830455037 Date of Note: 10/06/2008 Original Recording Date: 10/30/2008

Property Address: 720 W. RANDOLPH STREET UNIT 504 CHICAGO, IL 60661

Legal Description: <u>UNIT 504 AND PARKING UNIT P-15</u>, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLAX ATION RECORDED AS DOCUMENT NUMBER 0317131090, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-09-319-021-1064

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Charlin Murova

State of LA City/County of Ouachita

C/6/4'50 This instrument was acknowledged before me on 02/16/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an C. KN/O

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli CKnizleten