

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1771555248

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KERI ROSENBLOOM AND JONATHAN TOBACK  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.

Original Instrument No: 0905455021 Date of Note: 02/09/2009 Original Recording Date: 02/23/2009

Property Address: 1223 N. CAMPBELL AVE. UNIT 1 CHICAGO, IL 60622

Legal Description: **See exhibit A attached**

PIN #: 16-01-228-048-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 02/16/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1771555248

## EXHIBIT "A"

PARCEL 1: UNIT 1 IN 1223 NORTH CAMPBELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN BLOCK 7 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0334218165, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office