

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 0608608336

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH A JOHNSON AND SHARI K JOHNSON
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINOIS BANK

Original Instrument No: 0021149085 Date of Note: 10/04/2002 Original Recording Date: 10/21/2002

Property Address: 55 W GOETHE ST #1237 CHICAGO, IL 60610

Legal Description: **See exhibit A attached**

PIN #: 17-04-223-056-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/16/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: **0608608386**

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 18 (EXCEPT THE SOUTH 23 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 18, 182.67 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 25.74 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 18, 3.41 FEET TO THE PLACE OF BEGINNING; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 19.06 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 18, 61.53 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 23.06 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 18, 61.53 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 4.0 FEET TO THE PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 10, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JULY 31, 1986, AS DOCUMENT 86327067, TOGETHER WITH AMENDMENTS THERETO.

County of Cook County Clerk's Office