

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 0610036633

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAREK GALKOWSKI  
Original Mortgagee(S): MORTGAGE SQUARE, INC.  
Original Instrument No: 0030223825 Date of Note: 01/30/2003 Original Recording Date: 02/10/2003  
Property Address: 6 PLUM TREE COURT STREET, AMWOOD, IL 60107  
Legal Description: See exhibit A attached  
PIN #: 07-18-302-032 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/17/2011.

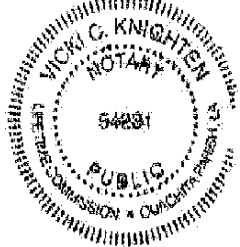
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 02/17/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 0610036683

## EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF STREAMWOOD, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 16 OF BLOCK 1, AND THAT PART OF LOT 14 BLOCK 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE N.W. CORNER OF SAID LOT 14; THENCE SOUTH 04 DEGREES 18 MINUTES 41 SECONDS EAST, PERPENDICULAR TO THE NORTH LINE OF SAID LOT 14, 63.00 FEET TO A POINT ON THE WESTERLY LINE OF LOT 14; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE, BEING A CURVE TO THE LEFT, HAVING A RADIUS OF 55.00 FEET, AN ARC DISTANCE OF 46.92 FEET (THE CHORD THEREOF BEARING NORTH 28 DEGREES 45 MINUTES 05 SECONDS WEST, 45.51 FEET), THENCE NORTH 36 DEGREES 48 MINUTES 34 SECONDS WEST 28.63 FEET TO THE POINT OF BEGINNING, ALL IN "NEW ENGLAND VILLAGE, UNIT ONE," BEING A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM STEPHANIE GAGLIARDO, SOLE TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE STEPHANIE GAGLIARDO LIVING TRUST, DATED FEBRUARY 2, 1999, AND ANY AMENDMENTS THERETO AS SET FORTH IN DEED INSTRUMENT NO. 0010434952 AND RECORDED 5/23/2001, COOK COUNTY RECORDS.

Cook County Clerk's Office