

SUBORDINATION OF LIEN

UNOFFICIAL COPY



Mail to: (Illinois) Prepared by E Harris N.A. 3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

Doc#: 1104811029 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/17/2011 08:38 AM Pg: 1 of 3

ACCOUNT # 6100175275

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded August 3rd, 2004 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0421608013 made by Nancy E Ahern and Robert J Ahern, BORROWER(S), to secure an indebtedness of ** \$350,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 01-21-205-005 Property Address: 18 CREEKSIDE LN, BARRINGTON HILLS, IL 60010

42873259LA 303 FIRST AMERICAN TITLE COMPANY 2775 DIEHL RD., WARRENVILLE, IL 60555 POLICY/RECORDING DEPT.

PARTY OF THE SECOND PART: HARRIS NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the January day of 31st, 2011, and recorded in the Recorder's office of Cook County in the state of Illinois as document No. 1104811028 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$400,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 7th, 2011

Kristin Kapinos, Underwriter

AS RECORDED CONCURRENTLY HEREWIT

S N P 3 S N SC Y INT

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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal on January 7th, 2011

Mark Glowa
Mark Glowa, Notary

Commission Expires date of May 21st, 2014

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 18 IN SUTTON CREEK, A SUBDIVISION OF MUCH OF THE NORTH 1/2 OF SECTION 21, AND AN EXIGUIOUS PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 01-21-205-005-0000 Vol. 0001

Property Address: 18 Creekside Ln, Barrington Hills, Illinois 60010

Property of Cook County Clerk's Office