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Doc#: 1104811116 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/17/2011 12:50 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

11-049695

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMC SPECIALTY MORTGAGE, LLC F/K/A WM SPECIALTY MORTGAGE, LLC PLAINTIFF,

-VS-

RONALD WADE; GINA MITCHELL; 5320-22 SOUTH MICHIGAN AVENUE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 11 CH 2029

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 18 th., 2011, for Foreclosure and is now nending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

Ronald Wade

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Ronald Wade to Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit Corp. and recorded June 20, 2006 as Document No. 0617147146 in the Cook County Recorder's Office, having a legal description and common address as follows:

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UNIT 1N IN THE 5320-22 SOUTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9 AND 10 IN BLOCK 2 IN HUNDLEY'S SUBDIVISION OF 13 ACRES IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 13, 2005 AS DOCUMENT NUMBER 0510303001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Commonly known as 5320 South Michigan Avenue, Unit 1N, Chicago, IL 60615

Permanent r: dex No.: 20-10-309-072-1004

3. Parties against whom foreclosure is sought:

Ronald Wade; Gina Michell: 5320-22 South Michigan Avenue Condominium Association; Unknown Owners and Non-Record Claimants

- The following reformation is sought:
- a) The Mortgage dated May 25, 2006 and recorded on June 20, 2006 as Document No. 0617147146 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 1N IN THE 5320-22 SOUTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9 AND 10 IN BLOCK 2 IN HUNDLEY'S SUBDIVISION OF 13 ACRES IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 13, 2005 AS DOCUMENT NUMBER 0510303001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

SIGNATURE:

Attorney of Record

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PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) lan Botnick (6299145) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Noah P. Haman (529667)) Joseph M. Herbas (5277645) Dexter L. Holt (6244552) Aaron R. Isaacson (629/501) Coot County Clart's Offica Alan Kaufman (6289893) Thomas M. Lang (6300288) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Nicholas J. Polydoros (6300572) Marcos J. Posada (6295359) Sachin P. Shah (6298690) Steven C. Weiss (6301158) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation. Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of

County of Lake

Signed and Sworn to before me

Notary Public

OFFICIAL SEAL
MICHELLE A. BREITZMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10:23:2014