UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-01497
BOX 70

BCX 70

Doc#: 1104811131 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/17/2011 02:34 PM Pg: 1 of 1

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PPESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delake, party of the first part, for and in consideration of the sum of TEN DOLLIRS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/27/2004 executed by Francisco C. Sanchez

Grantor(s), to American Fidelity Mortgage Service, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/15/20°+ as Document Number 0432014125 and which Mortgage covers the following described property, to-wit: LOT 1.95 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGIS (FRED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCUMENT NO. 1931799 SITUATED IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

| Commonly known as: 413 Audubon Road, Streamwood, PIN: 06-23-209-007  | IL 60107 Assistant Secretary   |
|--|--|
| IN WITNESS WHEREOF, said party of the first part has caused this instraction and its corporate seal of the said party of the first part has caused this instraction.   | ument to be signed by it and affixed hereto this 1 way of Ferrolate, 20 w.   |
| Mortgage Electronic registration Systems, Inc.  By:  Attest  Peggy Verni   | tsky O   |
| STATE OF Pennsylvania SS COUNTY OF Montgomery  | A mthan a sa   |
| Nikole Shelton, the undersigned Notary Public, do  Page Vernitsky who are personally known to me to be the within and foregoing instrument, and acknowledged said instrument to be the uses and purposes therein mentioned, and on oath stated that he was a | Authorized Signatory of the corporation that executed the the free and voluntary act and deed of said corporation, for                               |
| GIVEN under my hand and Seal this \( \frac{1}{2} \) day of \( \frac{1}{2} \) Days  | ary <sup>20_11</sup> .   |
| Notary Public SEAL   | COMMONWEALTH OF PENNSYLVANIA  Notarial Seal  Nikole Shelton, Notary Public  Upper Dublin Twp., Montgomery County My Commission Expires Aug. 11, 2014 |
| Page 1 of 1  | Member, Pennsylvania Association of Notaries   |

File #14-11-01497 GMC