

# UNOFFICIAL COPY



Doc#: 1104812112 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2011 10:24 AM Pg: 1 of 4

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a Countrywide  
Home Loans Servicing LP

PLAINTIFF

Vs.

Sang K. Park a/k/a Sang Kyun Park; Herri C. Park; MB  
Financial Bank, National Association; River Walk Lofts  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 11 CH

004426

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of FEB 7 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Sang K. Park a/k/a Sang Kyun Park  
Herri C. Park
- (iv) The legal description is:

**Firefly Legal, Inc.**

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PARCEL 1: UNIT 504 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENT AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

**TAX PARCEL NUMBER:** 14-30-116-023-1055

(v) The common address or location of the property is:

2911 N. Western Avenue Unit #504  
Chicago, IL 60618

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Sang K. Park a/k/a Sang Kyun Park  
Herri C. Park

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB

c) Date of mortgage: 8/16/2007

d) Date and place of recording:

08/20/2007

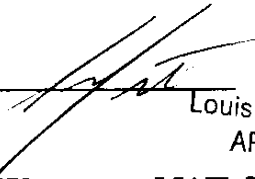
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0723202153

# UNOFFICIAL COPY

SIGNATURE: \_\_\_\_\_

Attorney of Record



Louis Joseph Manetti Jr.  
ARDC #6293288

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-03167

**NOTE: This law firm is deemed to be a debt collector.**

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a  
Countrywide Home Loans Servicing LP  
PLAINTIFF

v.

Sang K. Park a/k/a Sang Kyun Park; et. al.  
DEFENDANT

Case No. 11CH004426

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 02/07/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-11-03167**

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on 2-16-11.

By: 