

UNOFFICIAL COPY

Bank of America, N.A.
P O Box 790176
St. Louis, MO 63179-0176
Prepared By: Theresa Bregen



Doc#: 1104813020 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2011 01:13 PM Pg: 1 of 4

After recording return to:
Bank of America, N.A.
P O Box 790176
St Louis, MO 63179-0176
Attn: Theresa Bregen
Phone: 314 466-9743
Loan No#23 527159 In 26

Permanent Tax Identification Number of Property Described Herein:

17-08-450-006-0000 and 17-08-450-007-0000 Vol.590

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF ASSIGNMENT OF RENTS BY CORPORATION

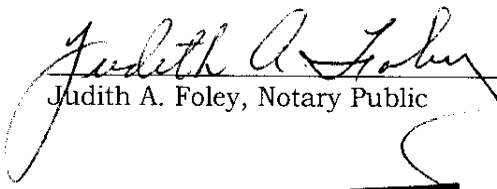
KNOW ALL MEN BY THESE PRESENTS that the undersigned, LaSalle Bank National Association nka Bank of America, N. A. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MADISON GREEN, LLC whose address is 19 N. Green Street, Chicago, IL 60607 all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 22nd day of December, A.D., 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of Records, on Page _____, as Document No. 0601153055, Cabinet _____, Drawer _____, Instrument _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to-wit:

See attached Exhibit A

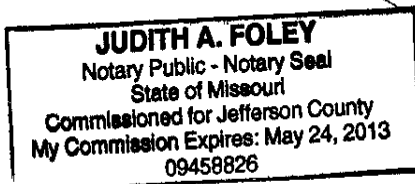
LaSalle Bank National Association
n/k/a Bank of America, N.A.


Jennifer L. Satterthwaite, Assistant Vice President

IN TESTIMONY WHEREOF, The said Corporation hath hereunto caused these presents to be signed and attested by Jennifer L. Satterthwaite, Assistant Vice President, this 7th day of February, A.D., 2011.


Judith A. Foley, Notary Public

My Term Expires:



S 7
P 4
S H
M 2
SC 7
E 7
INT 7/11

UNOFFICIAL COPYORDER NO.: 1301 - 004362845
ESCROW NO.: 1301 - 004362845

1

STREET ADDRESS: 19 NORTH GREEN STREET P-24, P-25, P-26
CITY: CHICAGO ZIP CODE: 60607 COUNTY: COOK
TAX NUMBER: 17-08-450-006-0000STREET ADDRESS: 23 NORTH GREEN STREET
CITY: CHICAGO ZIP CODE: 60607 COUNTY: COOK
TAX NUMBER: 17-08-450-007-0000**LEGAL DESCRIPTION:****PARCEL 1:**

THOSE PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND; THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10, EXCEPT THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH 90 DEGREES, 06 MINUTES, 43 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 41.15 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES ALONG THE INTERIOR WALLS OF THE SOUTH COMMERCIAL PROPERTY; SOUTH 89 DEGREES, 50 MINUTES, 56 SECONDS EAST, 55.43 FEET; THENCE SOUTH 00 DEGREES, 07 MINUTES, 53 SECONDS EAST, 7.35 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 33 SECONDS EAST, 10.30 FEET; THENCE NORTH 00 DEGREES, 33 MINUTES, 27 SECONDS EAST, 0.17 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 53 SECONDS EAST, 8.61 FEET; THENCE NORTH 00 DEGREES, 07 MINUTES, 53 SECONDS WEST, 7.46 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 33 SECONDS EAST, 14.85 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 7.24 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 07 SECONDS EAST, 6.90 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 2.46 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 07 SECONDS EAST, 5.40 FEET; THENCE NORTH 00 DEGREES, 07 MINUTES, 53 SECONDS EAST, 5.02 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 07 SECONDS EAST, 13.04 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 35.28 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 6.98 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 14.60 FEET; THENCE NORTH 89 DEGREES, 57 MINUTES, 07 SECONDS WEST, 5.30 FEET (TO POINT "C" FOR THE PURPOSE OF THIS LEGAL DESCRIPTION); THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 20.11 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 16.85 FEET; THENCE CONTINUING NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 67.20 FEET (TO POINT "D" FOR THE PURPOSE OF THIS LEGAL DESCRIPTION); THENCE CONTINUING NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 8.28 FEET; THENCE SOUTH 00 DEGREES, 05 MINUTES, 13 SECONDS WEST, 7.64 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 18 SECONDS WEST, 7.37 FEET; THENCE NORTH 00 DEGREES, 09 MINUTES, 11 SECONDS EAST, 7.65 FEET; THENCE

(SEE ATTACHED)

UNOFFICIAL COPY

ORDER NO.: 1301 004362845
 ESCROW NO.: 1301 004362845

1

LEGAL DESCRIPTION CONTINUED.

NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 2.91 FEET, MORE OR LESS TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 06 MINUTES, 43 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, 40.62 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL LYING ABOVE AN ELEVATION OF 17.87 FEET (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 30.17 FEET,

ALSO THAT PART OF THE AFORESAID TRACT BEGINNING AT AFORESAID POINT "D"; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 8.28 FEET ; THENCE SOUTH 00 DEGREES, 05 MINUTES, 13 SECONDS WEST, 7.64 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 18 SECONDS WEST, 7.37 FEET; THENCE NORTH 00 DEGREES, 09 MINUTES, 11 SECONDS EAST, 7.65 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 2.91 FEET, MORE OR LESS, TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 06 MINUTES, 43 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 19.59 FEET; THENCE SOUTH 89 DEGREES, 54 MINUTES, 47 SECONDS EAST, 18.40 FEET; THENCE SOUTH 00 DEGREES, 18 MINUTES, 47 SECONDS EAST, 19.59 FEET, MORE OR LESS, TO POINT "D", ALL LYING ABOVE AN ELEVATION OF 14.60 FEET (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 17.87 FEET;

ALSO EXCEPT THAT PART OF AFORESAID TRACT, BEGINNING AT THE AFORESAID POINT "C"; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 20.11 FEET; THENCE 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 16.85 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 20.41 FEET; THENCE 89 DEGREES, 32 MINUTES, 21 SECONDS EAST, 16.85 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 0.19 FEET, MORE OR LESS, TO POINT "C", ALL LYING ABOVE AN ELEVATION OF 17.87 (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 19.32 FEET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN SECTION 2.1 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND RECIPROCAL EASEMENTS RECORDED NOVEMBER 23, 2004 AS DOCUMENT NO. 0432834101, IN, TO, UNDER, OVER, UPON, THROUGH AND ABOUT THE PART OF THE FOLLOWING DESCRIBED PREMISES DESCRIBED AS THE "CONDOMINIUM PARCEL" IN EXHIBIT B OF SAID DECLARATION:

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10, EXCEPT THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNITS P-24, P-25 AND P-26 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NONEXCLUSIVE RIGHT FOR THE BENEFIT OF PARCEL 3, TO USE THOSE PARTS OF THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, AS MAY BE REQUIRED FOR THE PURPOSE OF INGRESS AND EGRESS TO SAID PARCEL 3, AS SET FORTH IN SECTION 4.04 OF THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED.

PARCEL 5:

PERPETUAL EASEMENT FOR LIGHT AND AIR RECORDED JUNE 23, 2003 AS DOCUMENT NO. 0317419162

UNOFFICIAL COPY

ORDER NO.: 1301 004362845
ESCROW NO.: 1301 004362845

1

LEGAL DESCRIPTION CONTINUED.

AFFECTING THE SOUTHERLY 25 FEET OF THE NORTH 1/2 OF LOT 6 AND THE TERMS AND PROVISIONS CONTAINED THEREIN.

Property of Cook County Clerk's Office