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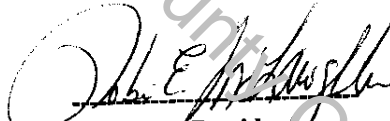
Doc#: 1104813024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2011 01:31 PM Pg: 1 of 2

RELEASE OF MORTGAGE COOK COUNTY

PREPARED BY & RETURN TO:
DIANNE ALLISON (609-794-1900)
AMERICAN BANK & TRUST CO.
P.O. BOX 4178, ROCK ISLAND, IL. 61201

Know all men by these presents, that American Bank & Trust Company N. A. of Rock Island f/k/a American Bank & Trust Company of Rock Island f/k/a as American Bank of Rock Island and State of Illinois, does hereby certify a certain instrument of mortgage, bearing the date of the 23RD Day of NOVEMBER 2010 SHALESH KUMBHAR, A SINGLE MAN TO AMERICAN BANK AND TRUST CO N.A. Filed in the recorder's office of COOK COUNTY in the STATE OF ILLINOIS In Book of mortgages, on Page on the 26TH Day of MARCH 2010 DOCUMENT NO. 1008555019 is fully paid satisfied and witness the hand and seal on this 01ST Day of FEBRUARY, 2011.

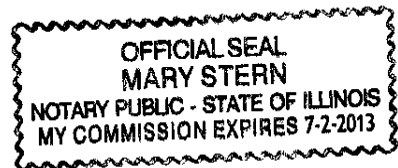

Vice-President
Craig Haines


Asst. Vice-President
Robin E. McLaughlin

State of Illinois, Rock Island County SS:

I, the undersigned, a notary public in and for said county and state foresaid, do hereby certify that **Craig Haines and Robin E. McLaughlin** of American Bank & Trust Company N. A. f/k/a American Bank and Trust f/k/a American Bank of Rock Island personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledge that they signed and delivered and instruments as their free and voluntary act, for the use and purposes therein set forth. Given under my hand and seal this 01ST Day of FEBRUARY, 2011.


Notary Public



S 7
P 2
S N
M N
SC 4
E 7
INT 8

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PARCEL 1: UNIT 3807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020107550, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS DOCUMENT NUMBER 001114517

P.I.N. 17-09-406-054-1067

Property Commonly Known As:

345 NORTH LASALLE STREET, UNIT 3807
CHICAGO, IL 60610

ALTA Commitment Schedule C