UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR REGISTRAR **OF** TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1104816054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/17/2011 11:07 AM Pg: 1 of 2

Loan No. 0001340918

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that EMC MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF BEAR STEARN'S MORTGAGE SECURITIES, INC MORTGAGE PASS THROUGH CERTIFICATES SERIES 1997-2, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the car ce lation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NOR L. HATHORNE AND MAR'. F TUCKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe er they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 1984, and recorded on September 28, 1984, in Volume/Book Page Document 27273805 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 25-34-315-018

THE WEST 64 FEET OF THE NORTH 200 FEET OF THAT PART OF LOT 2, LYING SOUTH OF 136TH PLACE OF DOLTON'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 235 E 136TH PLACE, CHICAGO, IL, 60827 Witness my hand and seal January 24, 2011.

EMC MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR STATE STRLFT BANK AND TRUST COMPANY, AS TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF BEAR STEARNS MORTGAGE SECURITIES, INC MORTGAGE PASS THROUGH CERTIFICATES SERIES, 1997-2

ARLETHIA REED

Jace

Vice President

AND OF OR OTHER OTHER OR OTHER OR OTHER OTHER OR OTHER OTHER OR OTHER OTHER

J ...

IL00.DOC 08/06/07

1104816054 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as EMC MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 24, 2011.

VICKI C. WAIGH TEN - 5423

Notary Public

Lifetime Commission

Prepared by: LAQUONDA BURIST

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0001340918

County of: COOK
Investor No: 223
Outbound Date: 01/10/11
Investor Loan No: 0001340918

