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Doc#: 1104822018 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2011 09:23 AM Pg: 1 of 3

Prepared by:
NovaStar Financial, Inc.
2114 Central Street, Suite 600
Kansas City, MO 64108

File No. 02-114224

Satisfaction of Mortgage

Made this 3rd day of November, 2010,

Name of Mortgagee: **Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for NovaStar Mortgage, Inc., and its successors and assigns;**

Name of Mortgagor: **Vernon J. Reppa and Jackie L. Reppa**

Date of Mortgage: **July 18, 2002**

Original Mortgage Debt: **\$85,000.00**

Mortgage Recorded on **August 5, 2002**, in the Office of the Recorder of Deeds of Cook County, Illinois, Document No. 0020852728.

Brief Description or Statement of Location of Mortgaged Premises:

Assessors Parcel No. **30-18-403-016**,

Property known as: **951 Greenbay Avenue, Calumet City, IL. 60409**,

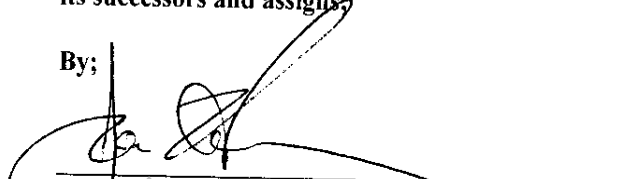
The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

S Y
P 3
S N
M 7
SC Y
E N
INT Y

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Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for NovaStar Mortgage, Inc., its successors and assigns;

By;



John Holtmann
 Title: Vice President

Certificate of Residence: The mortgagee hereby certifies that the precise residence is **951 Greenbay Avenue, Calumet City, IL. 60409**

STATE OF MISSOURI

:SS.

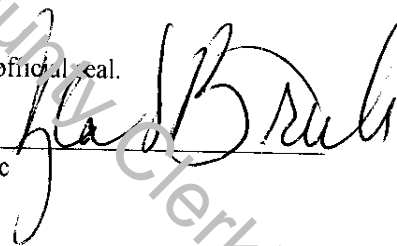
COUNTY OF JACKSON

On this 3rd day of November, 2010, before me, Angela S. Brunk, the undersigned officer, personally appeared **JOHN HOLTSMANN, VICE PRESIDENT** known to me (or satisfactorily proven) to be the person, whose name is subscribed to the within instrument, and acknowledged that he has executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Reppa-Vernon

Notary Public



When Recorded Return to and Requested by:

Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686

Fidelity
80005265

ANGELA S. BRUNK
Notary Public - Notary Seal
STATE OF MISSOURI
Jack on County
My Commission Expires: Oct. 09, 2011
Commission # 07387936

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LAW TITLE INSURANCE COMPANY

Commitment Number: 18076-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 IN THE SUBDIVISION OF LOT 'B' IN TANIS HEIRS SUBDIVISION OF THAT PART NORTH OF THE CHICAGO MICHIGAN CITY ROAD OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

30-18-403-016
951 GREENBAY AVENUE, CALUMET CITY, IL

Property of Cook County Clerk's Office

20852728