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## FILE SECON



### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) CORPORATION SERVICE COMPANY 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 55944434 - 361630 PREPARED BY: CORPORATION SERVICE COMPANY 801 ADLAI STEVENSON DRIVE SPRINGF'LLL, IL 62703-4261 Filed In: Illinois Cook Doc#: 1104834140 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/17/2011 02:06 PM Pg: 1 of 3

	THE ABO	VE SPACE IS FOR FILING OFFICE USE O	
1a. INITIAL FINANCING STATEMENT FILT # 0619512070 7/14/2006		1b. This FINANCING STATEMENT A to be filed [for record] (or recorde REAL ESTATE RECORDS.	d) in the
2. TERMINATION: Effectiveness of the Fine .cinc Statement identified above is	terminated with respect to security interest	s) of the Secured Party authorizing this Termination	Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by Applicable law.	re with respect to security interest(s) of the	Secured Party authorizing this Continuation State	ment is
4. ASSIGNMENT (full or partial): Give name of assigne. in an /a or 7b and a			
5. AMENDMENT (PARTY INFORMATION): This Amendment affer as Detailed the check one of the following three boxes and provide appropriate in the change and or address: Please refer to the detailed instructions		ck only <u>one</u> of these two baxes.  ADD name: Complete item 7a or 7b, a also complete items 77g (if applicab	nd also item7c; le).
in regards to changing the name/address of a party.  6. CURRENT RECORD INFORMATION:	In the develop in reserve the second		
GB. ORGANIZATION'S NAME TW METROPOLITAN LLC OR GB. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME	77/		
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	/g. CRGANIZATIONAL ID#, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated collater.  See attached Exhibit A Legal Description, to include PIN#.	ral description, or describe collateral	assigned.	

<ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZ adds collateral or adds the authorizing Debtor, or if this is a Termin</li> </ol>	nation authorized by a Debtor, check here and en	s is an Assignment). If this is an Amendment aut ter name of DEBTOR authorizing this Amendme	norized by a Debtor Which ent.
9a. ORGANIZATION'S NAME PNC BANK, NATIO OR 9b. INDIVIDUAL'S LAST NAME	NAL ASSOCIATION	MIDDLE NAME	SUFFIX
10,0PTIONAL FILER REFERENCE DATA DEBTOR: TW	METROPOLITAN LLC - GET IT:	<b># 28709</b>	55944434

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1s on Amendment form) 0619512070 7/14/2006  12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME PNC BANK, NATIONAL ASSOCIATION			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
Use this space for additional informa	ation		
Co.			THE ABOVE SPACE IS FOR FILING OFFICE USE
btor's Address:	0.		
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### EXHIBIT "A"

#### LEGAL DESCRIPTION

Lots 18, 19, 20 and 21 in Block 31 in Carfield, a Subdivision of the Southeast quarter of Section 34, Township 40 North, Range 13 (except the West 307 feet for the North 631.75 feet and the West 333 feet of the South 1295 feet thereof), East of the Third Principal Meridian, in Cook County, Illinois.

13-34-424-039-0000

Community intown as:

The Cook Colling Clark's Office