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FILE SECOND



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
CORPORATION SERVICE COMPANY 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

55945561 - 361630
PREPARED BY:
CORPORATION SERVICE COMPANY
801 ADLAI STEVENSON DRIVE
SPRINGFILD, IL 62703-4261
Filed In: Illinois Cook

Doc#: 1104834144 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/17/2011 02:15 PM Pg: 1 of 3

		HE ABOVE SPACE IS FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT T F 0619512096 7/14/2006		1b. This FINANCING STATEMENT to be filed [for record] (or record)	FAMENDMENT is rded) in the
2. TERMINATION: Effectiveness of the march of Statement identified above	is terminated with respect to securit	y interest(s) of the Secured Party authorizing this Terminati	ion Statement
3. CONTINUATION: Effectiveness of the Fin: noir g Statement identified about continued for the additional period provided by an incable law.	ove with respect to security interest	t(s) of the Secured Party authorizing this Continuation Sta	atement is
4. ASSIGNMENT (full or partial): Give name of assigne. in item (a or 7b and	address of assignee in item 7c; and	also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affer a Dealer Also check one of the following three boxes and provide appropriate in treation in	ebtor or Secured Party of reco	ord. Check only <u>one</u> of these two baxes.	
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION:	DELETE name: Give record to be deleted in item 6a or 6l	name ADD name: Complete item 7a or 7b, also complete items 7e-7g (if applica	, and also item 7c; able).
Ga. ORGANIZATION'S NAME TW METROPOLITAN LLC OR Gb. INDIVIDUAL'S LAST NAME	FIRST, IAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME	900		
	FIRST NAME.	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE 76. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZ	ZATION 7 J. ORGANIZATIONAL ID #, if any	
AMENDMENT (COLLATERAL CHANGE); check only one box. Describe collateral deleted or added, or give entire restated collaterates.	al description, or describe collater	al assigned.	LINONE
See attached Exhibit A Legal Description, to include PIN#.		_	

	NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a Term of the Communication of the	nination authorized by a Debtor, check here and enti	s is an Assignment). If this is an Amendment au er name of DEBTOR authorizing this Amendm	thorized by a Debtor which ent
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10,0	L OPTIONAL FILER REFERENCE DATA DEBTOR: TW	/ METROPOLITAN LLC - GET IT#	38709	55945561

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UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and ba 11. INITIAL FINANCING STATEMENT 0619512096 7/14/2006	ck) CAREFULLY		
12. NAME OF PARTY AUTHORIZING	THIS AMENDMENT (same as		
12a. ORGANIZATION'S NAME PNC	BANK, NATIONAL A		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13. Use this space for additional information	ation		
6			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
Debtor's Address:			WAS COVED AGE TO CANTEING OFFICE DECORET
7450 South Quincy Street	S _A		
Willowbrook, IL 60527	1		
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EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1: Lot 12 (except that part of Lot 12 bounded and described as follows: Beginning at the Southeast corner of Lot 12; thence North along the East line of said Lot, 2.4 feet; thence West and parallel with the South line of said Lot 120 feet plus or minus; thence North 5 feet; thence West 5 feet to the West line of said Lot; thence South 7.4 feet to the Southwest corner of said Lot 12; thence East along the South fine of said Lot 125 feet plus or minus to the point of beginning), together with Lots 13 4. 15, 16 and 17 (except the North 2.4 feet) in Block 183 in Maywood, a subdivision of the South helf of the Southwest Quarter of Section 2, Township 39 North, Range 12, and the West half of Section 11. Township 39 North, Range 12 and the Northwest Quarter of Section 14, Township 39 North, Range 12, east of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for incress and egress over the following described property, to wit:

Lot 11 and that part of Lot 12, described as follows: Beginning at the Southeast corner of Lot 12; thence North along the East line of soid Lot, 2.4 feet; thence West and parallel with the South line of said Lot, 120 feet; thence North 5 feet; thence West 5 feet, more or less, to the West line of said Lot; thence South 7.4 feet to the Southwest comer of said Lot 12; thence East along the South line of said Lot, 125 feet more or less to the place of leginning, in Block 183 in Maywood, a subdivision in Sections 2, 11 and 14. Township

39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, as created by License Agreement entered into, by and between the County of Cook and Pecora Realty Enterprises dated August 6, 1984 and recorded November 16, 1984 and recorded November 16, 1984 as document 27339951 and assigned by Assignment of Easement/License Agreement in favor of KFC National Management Company, a Delaware corporation, as assignee, record of November 16, 1984 as Office document 27339952.

P.I.N.: 15-14-163-019-0000

Commonly known as: 1718 South 1" Avenue, Maywood, IL