### **UNOFFICIAL COPY**

### **FILE SECOND**

#### UCC FINANCING STATEMENT AMENDMENT





Doc#: 1104834132 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/17/2011 02:06 PM Pg: 1 of 3

55928367

	<u> </u>		THE ABOV	<u>/E SPACE IS FOR FILING OFFICE (</u>	USE ONLY
1a, INITIAL FINANCING STA			· · · · · · · · · · · · · · · · · · ·	1b. This FINANCING STATEM to be filed [for record] (or r	
	/14/2006			REAL ESTATE RECORDS	S
			s terminated with respect to security interest(s)		
continued for the addi	Effectiveness of the itional period provide	Fir incing Statement identified about by a parcable law,	ve with respect to security interest(s) of the S	Secured Party authorizing this Continuation	n Statement is
. ASSIGNMENT (full	or partial): Give nar	me of assignce in let a a or 7b and a	address of assignee in item 7c; and also give n	ame of assignor in item 9.	
. AMENDMENT (PART	Y INFORMATION	): This Amendment affe as De	btor or Secured Party of record. Check	only <u>one</u> of these two boxes,	<del></del>
		d provide appropriate ir formation in it			
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.			DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7b, and also item 7c also complete items 7e-7g (if applicable).	
. CURRENT RECORD IN					
	NAME TW ME	TROPOLITAN LLC	$\tau_{0}$		
6b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
. CHANGED (NEW) OR A	ADDED INEODMAT	ION:			
7a. ORGANIZATION'S		ION.	<del></del>		
7b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS			СПҮ	STATE POSTAL CODE	COUNTRY
d. SEE INSTRUCTIONS		7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	/g. CRGANIZATIONAL ID #, if a	any
	ORGANIZATION DEBTOR	I		7,0	Пиол
AMENDMENT (COLL)	ATERAL CHANG	E); check only one box			
Describe collateral des See attached Exhibit /		<del></del>	al description, or describe collateral assi	igned.	
				C	,
NAME OF SECURED	PARTY of REC	ORD AUTHORIZING THIS AME	NDMENT (name of assignor, if this is an Ass		zed by a Debtor which
		or if this is a Termination authorized NK, NATIONAL ASSO	i	of DEBTOR authorizing this Amendment.	
	- FINC DA	INN, INATIONAL ASSU	OLATION		
96. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE NAME	SUFFIX
					1

10.OPTIONAL FILER REFERENCE DATA DEBTOR: TW METROPOLITAN LLC - GET IT# 38709

1104834132 Page: 2 of 3

# **UNOFFICIAL COPY**

0619512049 7/14/2006	FILE # (same as item 1a on Ame	andment form)	
2. NAME OF PARTY AUTHORIZING 128. ORGANIZATION'S NAME PNC	THIS AMENDMENT (same as BANK, NATIONAL A		
R 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
3. Use this space for additional inform	nation		
ebtor's Address:		<u> </u>	THE ABOVE SPACE IS FOR FILING OFFICE USE ON
IFO Coult. Octoor Blood	9,		
450 South Quincy Street fillowbrook, IL 60527			
	Oje		
	C		
		4	
		' (	
		0,	
		4/2"	
			~/ <del>/</del> /
			76
			750
			750pm
		Pot County	T'S OFFICE

1104834132 Page: 3 of 3

## **UNOFFICIAL COPY**

### EXHIBIT "A"

#### **LEGAL DESCRIPTION**

Lots 5, 6, 7, 8, 9 and 10 in Block 6 in Weddel and Cox's Hillside Subdivision in the Northwest quarter of Section 29, Township 38 North, Range 14, Fast of the Third Principal Meridian, in Cook County, Illinois.

7.1.N.: 20-29-129-066-0000

Common known as:

known as:

Cook Colling Clarks Office