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Prepared by and mail to:
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Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-01527
BOX 70



Doc#: 1104835032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2011 10:02 AM Pg: 1 of 1

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Trina Wiltbank, Notary Public

Upper Dublin Twp., Montgomery County

Member, Pannayivania Association of Notaries

File #14-11-01527 GMOMy Commission Expires Sept. 10, 2013

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE IPESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc. d/b/a Amnet Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of Delay, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank Trust Company Americas as Trustee for RALI 2004QS5, all interests in and under that certain Mortgage and all rights accrued or o a crue under said Mortgage dated 3/19/2004 executed by Patrick M. Rodden and Carolyn M. Rodden

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc. d/b/a Amnet Mortgage. Said Mortgage was recorded fregistered with the recorder/registrar for Cook County, Illinois on 03/25/2004 as Document Number 0408541086 and y bich Mortgage covers the following described property, to-wit: LOT 50 AND THE NORTHWESTERLY 5 F F. OF LOT 51 IN BLOCK 2 IN WICKERSHAM'S ELSTON AVENUE SUBDIVISION IN THE FRACTIONAL SOUTHEAST 1/4 OF THE FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PROCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GIXEN under my hand and Seal this 21 day of January, 20 11.

SEAL

Page 1 of 1

Notary Public

OX 70

ILLINOIS.	
Commonly known as: PIN: 13-05-400-019	5923 N. Elston Avenue, Chicago, IL 60646
attested by its	party of the first part has caused this instrument to be signed by its and and its corporate seal affixed hereto this 21 day of MUAM, 20_11
Anthony McLaug	
STATE OF Pennsy	
COUNTY OF Trina Wiltha	Montgomery Anthony McLaughlin
CHRIME BOOK!	the undersigned Notary Public, do hereby certify that and