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Doc#: 1104940065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/18/2011 10:30 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 7/203
414830041477

Prepared by: Misty D Lizarraga

SUBORDINATION OF MORTGAGE

IN CONSIDERA (IGN) of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0720506127, at Volume/Book/Reel , !mage/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMo	organ Chase Bank, N.	A., , does hereby waive the
priority of its mortgage referenced above, in	n favor of a certain mo	rtgage to Bank of England dba
ENG Lending, its successors and assigns,	executed by Christine	Bahu and Ramy Bahu, being
dated the day of,,	, in an air ount not to	exceed \$417,000.00 and
recorded in Official Record Volume	, Page_/	, Recorder's Office,
Cook County, Illinois and upon the premise	s above described. JF	Morgan Chase Bank, N.A., ,
mortgage shall be unconditionally subording	ate to the mortgage to	Bank of England dba ENG
Lending, its successors and assigns, in the	same manner and will	the like effect as though the said
later encumbrance had been executed and	recorded prior to the t	filing for record of the
JPMorgan Chase Bank, N.A., , mortgage, t	out without in any man	ner releasing or relinquishing
the lien of said earlier encumbrance upon s	said premises.	9,

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of January, 2011.

By: _______Bandy Sese Bank Officer

S_<u>/</u> P_<u>3</u> S_<u>//</u>

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capecny/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Monique Van Soelen Molary Public - Arizona Maricopa County My Compission Expires Janua y 14, 2014

Notary Public

Only

Onl

My Commission Expires

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LEGAL DESCRIPTION

Legal Description: UNIT NO. 2900 AND 2902 IN 777 NORTH MICHIGAN AVENUE AS DELINEATED ON SURVEY OF LOTS 1 TO 8, BOTH INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4, AS DOCUMENT NO. 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO:

THE NORTH 8 FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY A MALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977, AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24159127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER "PROPERTY", IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-10-200-065-1230 Vc. 0501 and 17-10-200-065-1232 Vol. 0501

Property Address: 777 N Michigan Avenue, Unit 2900 and 2902, Chicago, Illinois 60611