

Doc#: 1104944110 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/18/2011 02:50 PM Pg: 1 of 2

This document prepared by	
(and after recording return to):)
Andrea Jarrett)
The Farmers Bank)
9 East Clinton Street)
Frankfort, IV 46041)
(765) 654-873!)

Assessor's Property Fax

Parcel/Account Number, 14-20-318-046-1001

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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage executed by Laura S Ransom, in the amount of \$267,493.60 to The Farmers Bank, Frankfort, Indiana on the 5th day of January, 2007 and recorded in the Record of Mortgages of Cook County, State of Illinois, as Instrument # 0733901148, on the 5th day of December, 2007 is fully paid and satisfied, and the same is hereby released.

Legal Description:

Parcel 1: Unit Number 1 in the Victor Condominium, as delineated on a survey of the following described tract of land: Lot 4 in Block 1 in William J. Goudy's Subdivision of the part of the Southeast Quarter of the Southwest Quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the right of way of the Chicago, Evanston and Lake Superior Railroad, in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 96381434; together with its undivided percentage interest in the common elements in Cook County, Illinois.

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UNOFFICIAL COPY

Parcel 2: The exclusive right to use of Parking Space P-1, a limited common element as set forth in the Declaration of Condominium, aforesaid.

Witness my hand and seal, this 7th day of February, 2011.

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90		The Farmers Bank, Frankfort, Indiana
C	- Marie	By: athelen / may
	1	Kathleen W. Knoll, Loan Operations Manager
	0.5	
State of Indiana		
) SS:	
County of Clinton		
BEFORE ME, Andrea	a Jarrett, a Notary Pub	ie in and for said county, this 7th day of February, 2011
nersonally appeared K	athleen W. Knoll, and	acknowledged the execution of the annexed Satisfaction of
Mortgage.	· · · · · · · · · · · · · · · · · · ·	
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WITNESS, my hand and seal.

My Commission Expires: 4/9/2016 My County of Residence: Clinton

I affirm, under penalties for perjury, that I have taken reasonable care to redact eac 1 Social Security number in this document, unless required by law (Andrea Jarrett).

This document was prepared by Andrea Jarrett, The Farmers Bank, 9 East Clinton Stree, Fr inkfort, IN 46041 Ransom 2044930