Release of Mechanics Lien Claim

STATE OF ILLINOIS
) ss

COUNTY OF COOK
)

Doc#: 1104903063 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/18/2011 03:56 PM Pg: 1 of 3

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# Part of

## RELEASE OF MECHANICS LIEN

The Illinois Mechanics Lieu Act, 770 ILCS 60/35, requires that the following language be included in a release of mechanics lien:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECOIDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

WHEREFORE, the Lien Claimant (identified below) was a participant in a construction project at the Subject Property (identified below);

WHEREFORE, a dispute arose regarding payment for the Lien Claimant's work and the Lien Claimant did file a Lien Claim (identified below); and

WHEREFORE, the Lien Claimant now wishes to clear the Lien Clair. from title to the Subject Property, fully and finally;

NOW THEREFORE; By signature and attestation below, the Lien Claimant coes hereby fully, finally, irrevocably and without condition waive and release the mechanics lien claim stated in the Lien Claim.

## The "Subject Property" is the following:

# 924 E. Hyde Park Blvd., Unit 2; 924 E. Hyde Park Blvd., Unit 3; 924 E. Hyde Park Blvd., Unit 4; 926 E. Hyde Park Blvd., Unit 2; 926 E. Hyde Park Blvd., Unit 3; 926 E. Hyde Park Blvd., Unit 4; 928 E. Hyde Park Blvd., Unit 1; 928 E. Hyde Park Blvd., Unit 3; 928 E. Hyde Park Blvd., Unit 3; 928 E. Hyde Park Blvd., Unit 4; P1 thru P10 Chicago, Illinois 60615

#### **P.I.N.:**

20-11-114-108-1002	20-11-114-108-1023
20-11-114-108-1003	20-11-114-108-1016
20-11-114-108-1004	20-11-114-108-1013
20-11-114-108-1006	20-11-114-108-1019
20-11-114-108-1007	20-11-114-108-1021
20-11-114-108-1008	20-11-114-108-1022
20-11-114-108-1009	20-11-114-108-1015
20-11-114-108-1010	20-11-114-108-1024
20-11-114-108-1011	20-11-114-108-1020
20-11-114-108-1012	20-11-114-108-1017

A legal description is attached hereto as Exhibit A.

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# **UNOFFICIAL COPY**

The "Lien Claim" is the following:
Lien Claimant: Brasfield Construction, Inc.
Document Number: Original Lien No. 0902131122 Amended Lien No. 0910031069
Filing Date of Original Lien: January 21, 2009 Filing Date of Amended Lien: April 10, 2009
County of Filing: Cook County
State of Illinois
County of Cook )
The undersigned Affiant, first being duly sworn upon oath deposes and says that (s)he has authority to sign on behalf of the Lien Claimant; that (s)he has read the foregoing Release of Lien, that (s)he knows the contents thereof, and that all the state nents therein contained are true.
Name of Person Signing: Mark A. Allobuts
Name of Person Signing: Mark A. Allogues  Title with Company: PRESident
Company (if different):
Subscribed and sworn to before me this date: 5 Fcb 2011
Notary Public  OFFICIAL SEAL  TIM KRUEGER  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 11-2-2011

Prepared By:

Rebecca S. Kohn Law Offices of R.S. Kohn, Ltd. 425 W. Surf St., No. 613 Chicago, IL 60614 773,603.0425

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#### **EXHIBIT A**

## LEGAL DESCRIPTION

924 E. Hyde Park Blvd., Unit 2; 924 E. Hyde Park Blvd., Unit 3; 924 E. Hyde Park Blvd., Unit 4; 926 E. Hyde Park Blvd., Unit 2; 926 E. Hyde Park Blvd., Unit 3; 926 E. Hyde Park Blvd., Unit 4; 928 E. Hyde Park Blvd., Unit 1; 928 E. Hyde Park Blvd., Unit 2; 928 E. Hyde Park Blvd., Unit 3; 928 E. Hyde Park Blvd., Unit 4; P1 thru P12, Chicago, Illinois 60615, in the Parkway Newberry Condominium as delineated on a survey of the following described real estate:

#### PARCEL 1:

LOTS (EXCEPT THE NORTH 10 FEET OF THE EAST 20 FEET THEREOF) IN WALKER'S SUBDIVISION OF LOTS 5,6,7,8,9 AND 10 IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST YALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PRESCRIPTIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE FOLLOWING LESCRIBED PROPERTY: THE WEST 18.00 FEET OF THE EAST 38.00 FEET OF A PARCEL OF 1. AND LYING SOUTH OF THE NORTH LINE OF LOTS 1 AND 2, WEST OF THE EAST LINE OF LOT 2, NORTH OF THE NORTH LINE OF LOT SAND EAST OF A LINE, AND ITS NORTHERLY EXTENSION THEREOF TO THE NORTH LINE OF LOT 1,38.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 ALL IN M.M. WALKER'S SUBOLVISION OF LOTS 5, 6, 7, 8, 9 AND 10 IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE UNITS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2006 AS DOCUMENT NO. 0633217164 IN COOK COUNTY, ILLINOIS.