UNOFFICIAL C

Doc#: 1104911124 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/18/2011 12:08 PM Pg: 1 of 2

My Commission Expires Aug. 11, 2014

Member, Pennsylvania Association of Notaries

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-01244 **BOX 70**

Above space for Recorder's Use Only <u>ASSIGNMENT OF MORTGAGE</u>

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of DELAWAZE', party of the first part for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whe exi is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/17/2009 executed by Richel Coffee

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation. Said Mortgage was recorded/registered with the record-a/registrar for Cook County, Illinois on 07/22/2009 as Document Number 0920308222 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as

4592 W. 131st Street Unit #2N, Alsip, IL 60803

PIN: 24-34-116-049-1031
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its
Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Correction, Tra Successory
Anthony McLasschlin Anthony McLasschlin Peggy Vernitsky
STATE OF Pennsylvania SS COUNTY OF Montgomery
that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this 2 day of February, 201. COMMONWEALTH OF PENNSYLVANIA
Notary Public SEAL Notarial Seal Nikole Shetton, Notary Public Upper Dublin Twp., Montgomery County My Commission Evidence My Commission Evidence

Page 1 of 2

File #14-11-01244 GMC

BOX 70

1104911124 Page: 2 of 2

UNOFFICIAL COPY

UNIT 4592-2N IN SECOND LARAMIE SQUARE NO. 3 CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN SECOND LARAMIE SQUARE NO. 3 CONDOMINIUM SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 89467343 IN COOK COUNTY, ILLINOIS.

THE RIGHT TO THE USE OF GARAGE UNIT 4592 2-N, LIMITED COMMON ELEMENTS AS DELINEATED SHED TO.

COOK COUNTY CLOTHER OFFICE ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89467343 SURVEY AT ACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90402867.

> Page 2 of 2 File #14-11-01244 GMC