## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

1124912216

Doc#: 1104912216 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/16/2011 02:28 PM Pg: 1 of 2

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN PROSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRS I AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISZ, RELEASE, CONVEY, and QUIT CLAIM unto DUANE J. KOIS and TANYA KOIS, 913 WILMA LANE, EL'X GROVE, IL 60007, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or usemand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th Day of February, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records on page \_\_\_\_\_\_ as document no. 0030214502 \_\_\_\_\_, to the premise therein described as follows, situated the Cook, State of Illinois, to wit:

FILE #\_\_\_\_

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01905203570 (Continued) Page 2

**COOK County, State of Illinois:** 

LOT 127 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979 AS DOCUMENT 24784941 AND RECORDED MAY 7, 1979 AS DOCUMENT 24949007, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DEED TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION BY DEED RECORDED MAY 22, 1979 AS DOCUMENT 89230934, DESCRIBED AS FOLLOWS: THAT PART OF LOT 127 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1973 AS DOCUMENT 24784941 AND RECORDED MAY 7, 1979 AS DOCUMENT 24949007. DESCRIBED AS FOLLOWS:: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 127; THENCE ON AN ASSUMED BEARING OF SOUTH 38 DEGREES 55 MINUTES 26 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 127, A DISTANCE OF 3.82 FEET TO A POINT ON A 45.00 FOOT RADIUS CURVE, THE CENTER OF A CIRCLE OF SAID CURVE BEARS SOUTH 20 DEGREES 56 MINUTES 12 SECONDS WEST FROM SAID POINT; THENCE WESTERLY ALONG SAID CURVE 16.44 FEET THROUGH A CENTRAL ANGLE OF 20 DEGREES 55 MINUTES 42 SECONDS TO THE NORTH LINE OF SAID LOT 127; THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST ALONG SAID NORTH LINE 18.47 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 913 WILMA LANE, ELK GROVE, IL 60007. The Real Property tax identification number is 07-36-249-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

	te Index Number(s): 07-36-2 ses: 913 WILMA LANE, ELK			
Witness Our hand and seal, this		day ofOF.CEN	BER 20 10	
Ву:	est fee	<u>-e</u> (		(SEA
MARY ANN BENNE AVP		(Name & Title)		-
This instrument was p IL 60140.	orepared by FIRST AMERICA MMPARDUCCI	AN BANK, P.O. BOX 307,	201 S. STATE STREET, HAMPSHIF	₹E,
STATE OF ILLINOIS		) )ss	OFFICIAL SEAL ASHLEY R J.CHTHARDT	
COUNTY OF	KANE		Notary Public State of Illinois My Commission Expires Dec 13, 2013	ľ
				1
On this <u>7TH</u> day MARY AN		0 , before me, the unders	igned Notary Public, personally appe ne AVP	ared
authorized agent for			instrument and acknowledged said	<del></del>

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

Residing at

ILLINOIS

authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.