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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 1104912219 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/18/2011 02:29 PM Pg: 1 of 1

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 50115811

KNOW ALL BY THESE PRESENTS. That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KURT D. KRIEMELMEYER AND CYNTHIA S. KRIEMELMEYER A/K/A CINDY S KRIEMELMEYER, HIS VIFE

304 N. HALE ST., PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of April, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0311841151, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 9 IN BLOCK 2 IN F. ZITMAN'S SUBDIVISION OF BLOCK "X" IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-14-300-028-0000 Witness hands and seals, December 15, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 15, 2010 by Debbie Smith, Vice President of Harris N.A.

as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Customer Mailing Address

KURT D. KRIEMELMEYER 304 N. HALE ST PALATINE, IL 60067

"OFFICIAL SEAL" MARCY J COFFMAN NOTARY PUBLIC, STATE OF ILLINOIS