



Doc#: 1104917042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/18/2011 09:41 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1749296858

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT WESTWATER AND ALEKSA WESTWATER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/09/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0813440118.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

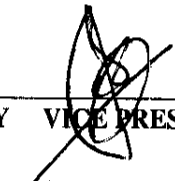
SEE ATTACHED EXHIBIT A

Known as: 3844 N ASHLAND AVE #45, CHICAGO, IL 60613

PIN #: 14-19-216-022-0000 AND 14-19-216-023-0000 AND 14-19-216-024-0000


Date: 01/12/2011

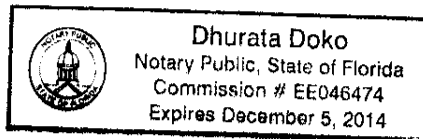
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13638477 _7 PRIME CJ2899572 100196368001782435 MERS PHONE 1-888-679-MERS form1/RCNIL1



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Property of Cook County Clerk's Office

Exhibit "A"

LEGAL DESCRIPTION

Unit 45 and P-22 and P-23 together with its undivided percentage interest in the common elements in 3844 North Ashland Condominium, as delineated and defined in the Declaration recorded as document number 0810716018, of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 thereof), in Cook County, Illinois.

Commonly known as: 3844 North Ashland Avenue
Condo 45
Chicago IL 60613
PIN/Tax Code: 14-19-216-022/023/024/