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Recording Requested By:
ISGN FULFILLMENT SERVICES, INC



When Recorded Return To:

Doc#: 1104917060 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/18/2011 01:16 PM Pg: 1 of 2

ISGN
P.O. BOX 2590
CHICAGO, IL 60690



RELEASE OF MORTGAGE

USAA #L0330115 "POWERS" Lender ID:83793968 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that USAA FEDERAL SAVINGS BANK ("USAA FSB") holder of a certain mortgage, made and executed by CHRISTOPHER B. POWERS AND SUSAN M. BENTON, NOT AS BORROWER, NOT AS OWNER, BUT JOINING HEREIN SOLELY FOR THE PURPOSE OF SECURING HER INTEREST, IF ANY, IN THE PROPERTY, HUSBAND AND WIFE, originally to USAA FEDERAL SAVINGS BANK ("USAA FSB"), in the County of Cook, and the State of Illinois, Dated: 03/28/2006 Recorded: 04/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611812021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Note Modification or Extension Dated: 02/07/2008 Recorded: 03/12/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0807213042, between CHRISTOPHER B. POWERS, AN UNMARRIED MAN and USAA FEDERAL SAVINGS BANK, \$125,000.00

Legal: LOT 17 AND LOT 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-11-103-028-0000
Property Address: 2518 RIDGEWAY AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes
P 2
S N
M N
SC yes
E yes
AIT aw

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RELEASE OF MORTGAGE Page 2 of 2

USAA FEDERAL SAVINGS BANK ("USAA FSB")

On February 4th, 2011

By: *Amanda Long-Paz*
AMANDA LONG-PAZ, Assistant Vice President

STATE OF Florida
COUNTY OF Brevard

The foregoing instrument was acknowledged before me this February 4th, 2011, by AMANDA LONG-PAZ , Assistant Vice-President of USAA FEDERAL SAVINGS BANK ("USAA FSB") a corporation, authorized to sign on behalf of the corporation. He/she is X personally known to me OR _____ has produced identification. Type of identification produced: _____.

WITNESS my hand and official seal,

Tonya Voorend
TONYA VOOREND
Notary Expires: 02/15/2014 #DD961505



TONYA VOOREND
NOTARY PUBLIC
STATE OF FLORIDA
Comm# DD961505
Expires 2/15/2014

(This area for notarial seal)

Prepared By: PAMELA HAPENNEY, USAA FEDERAL SAVINGS BANK ("USAA FSB") 600-A NORTH JOHN RODES BLVD.,
MELBOURNE, FL 32934 1-800-842-8423

Property of Cook County Clerk's Office