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When Recorded Return To: **Pacifica Companies** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 771534054

Doc#: 1104917013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/18/2011 08:43 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUEE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Pacifica L Nineteen LLC, WHO'S ADDRESS IS 1785 Hancock Street, Suite 100, San Diego, CA, 92110, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to Pacifica Loan Pool LLC, WHOSE ADDRESS IS 1785 Hancock Street, Suite 100, SAN DIEGO, CA 92110 (619)296-9000, ITS SUCCESSORS OR ASSIGNS, (ASSIGN \mathcal{E} E).

Said mortgage/deed of trust dated 02/28/2007, and made by ESTEBAN HERNANDEZ AND RODRIGO ROMAN to MORTGAGE ELECTRONIC REGISTRATION SY, TEMS, INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC and recorded in the Recorder or Registrar of Th'es of COOK County, Illinois, in Book , Page , as Instrument # 0706736120 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: ore fu.

SEE ATTACHED EXHIBIT A 19331060410000 known as: 8006 LOREL AVE, BURBANK, IL 60459

Pacifica L/Nineteen LLC

form5/FRMIL1

1104917013 Page: 2 of 3

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STATE OF CALIFORNIA COUNTY OF SAN DIEGO

On this 12 day of Mulay, 20 1, before me, Gina Lambis, Notary Public, personally appeared Deepak Israni, who proved to me on the Fisis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that le/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the rerson(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJULY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Gina Lambi

Notary Public - State of CALIFORNIA

Commission expires: 06/27/2014

GINA LAMBIS Commission # 1893983 Notary Public - California San Diego County My Comm. Expires Jun 27, 2014

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Pal n Farbor, FL 34683 (800)346-9152 DE CIERTS OFFICE

PCOAS 12818482 -- CITI 303 POOL KJA2838442 form5/FRMIL1

12818482

1104917013 Page: 3 of 3

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Exhibit A

"Is comprisoned works and the comprison of the THE LAND REFERRED TO IN THIS COMMITMENT, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IS DESCRIBED AS FOLLOWS: LOT 3 IN LOREL ESTATES RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 2003 AS DOCUMENT SOM CO NUMBER 0527032057, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 19331060410000