

# UNOFFICIAL COPY



1104917014

When Recorded Return To:  
Pacifica Companies  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1104917014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2011 08:43 AM Pg: 1 of 3

Loan #: 5002438189

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **Pacifica L Nineteen LLC, WHOSE ADDRESS IS 1785 Hancock Street, Suite 100, San Diego, CA, 92110, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **Pacifica Loan Pool LLC, WHOSE ADDRESS IS 1785 Hancock Street, Suite 100, SAN DIEGO, CA 92110 (619)296-9000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 10/21/2004, and made by **KRZYSZTOF HOFFMAN** to **ARGENT MORTGAGE COMPANY, LLC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0435011210 upon the property situated in said State and County at, more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A **07-32-100-018-1186**

known as: 1463 MERCURY DR APT 218, SCHAUMBURG, IL 60197

Date: 1/12/11

Pacifica L Nineteen LLC

By: \_\_\_\_\_

Deepak Israni  
Managing Partner

form5/FRMIL1



\*12818550\*

COOK COUNTY RECORDER OF DEEDS  
EUGENE MOORE  
INT. YIK

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Loan #: 5002438189

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On this 12<sup>th</sup> day of January, 2011, before me, Gina Lambis, Notary Public, personally appeared Deepak Israni, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument is/are the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Gina Lambis  
Notary Public - State of CALIFORNIA  
Commission expires: 06/27/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PCOAS 12818550 -- CITI 303 POOL KJA2838442 form5/FRMIL1



\*12818550\*

Property of Cook County Clerk's Office

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## Exhibit "A"

UNIT 1463-218 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24866317, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office