

Doc#: 1104919031 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2011 09:30 AM Pg: 1 of 2

When Recorded Mail To:  
Digital Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 13693695

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by VENUGOPAL N THAMMINENI AND VINAYAKA D THAMMINENI to DIGITAL FEDERAL CREDIT UNION bearing the date 05/18/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0517919038.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 1996 BLACKBERRY LANE UNIT 1-4, HOFFMAN ESTATES, IL 60195  
PIN #: 07-07-204-003-1052

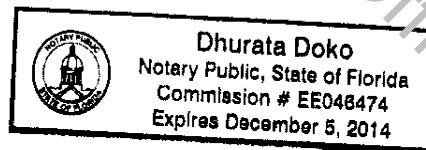
Date: 01/27/2011  
DIGITAL FEDERAL CREDIT UNION

By: [Signature]  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of January in the year 2011, by CRYSTAL MOORE as VICE PRESIDENT for DIGITAL FEDERAL CREDIT UNION, who, as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DFCRC 13693695 \_@ KWI2924261 form1/RCNIL1



\*13693695\*

S y  
P 2  
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E y  
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# UNOFFICIAL COPY

## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN HOFFMAN ESTATES, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT NO. 1-4 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95194293, AS AMENDED FROM TIME TO TIME, IN THE NE 1/4 OF SECTION 7, T 41 N, R 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES CONVEYED IN A DEED RECORDED 10/20/2004, IN DOC NO. 29441107.

PARCEL ID: 07-07-204-003-1052

PROPERTY KNOWN AS: 1996 BLACKBERRY LN UNIT 1-4

Office of Cook County Clerk's Office