

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT.  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224

Doc#: 1104922005 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2011 08:36 AM Pg: 1 of 4

## RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:J300900388 "HILL" Lender ID:552832/0204694988 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by GAIL M HILL, A SINGLE PERSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/24/2010 Recorded: 05/28/2010 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1014833009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-02-126-029-4024 ✓  
Property Address: 4020 S OAKENWALD AVENUE #1, CHICAGO, IL 60653 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.  
On February 9th, 2011

By:   
Linda Naidl, Vice President, Loan Documentation

STATE OF Wisconsin  
COUNTY OF Milwaukee

On February 9th, 2011, before me, MARIO FISHER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Linda Naidl, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIO FISHER  
Notary Expires: 01/11/2015



(This area for notarial seal)

Prepared By:

S  
P  
S  
M  
SC  
E  
INT

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RELEASE OF MORTGAGE Page 2 of 2

Michael Harrison, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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STREET ADDRESS: 4020 S OAKENWALD AVENUE  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 20-02-126-029-4024.

#1

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 4020-1 IN THE LAKE PARK CRESCENT CITYHOMES CONDOMINIUM (AS HEREINAFTER DESCRIBED), AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CHICAGO HOUSING AUTHORITY, AN ILLINOIS MUNICIPAL CORPORATION, AS LESSOR, AND LAKEFRONT ASSOCIATES I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED APRIL 4, 2007, WHICH LEASE WAS RECORDED APRIL 6, 2007 AS DOCUMENT 0709634071, AND ASSIGNMENT THERETO RECORDED 05-28-2010 AS DOCUMENT NUMBER 1014833008 WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF 99 YEARS BEGINNING ON APRIL 4, 2007 AND ENDING APRIL 30, 2106; AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

**PARCEL A:**

LOTS 3, 4, 5, 6, 7, 8, 9, 10 AND 11 AND OUTLOT B IN BLOCK 1, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED OR TO BE LOCATED THEREON).

**PARCEL B:**

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND 24 AND OUTLOT A IN BLOCK 1, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED OR TO BE LOCATED THEREON).

**PARCEL C:**

LOTS 3, 4, 5, 6 AND 7 AND OUTLOT B IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED OR TO BE LOCATED THEREON);

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803115, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 10 AND 10A, LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT ATTACHED AS EXHIBIT "B" TO THE CONDOMINIUM DECLARATION AFORESAID.

**PARCEL 3:**

CLREGALD

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THE PERPETUAL NON-EXCLUSIVE RIGHT AND EASEMENT APPURTENANT TO PARCELS 1, 2 AND 3 TO ENTER UPON THE RENTAL PROPERTY TO CONSTRUCT, INSTALL, MAINTAIN, RELOCATED, RESTORE, REPLACE AND REPAIR CERTAIN SIDEWALKS, DUMPSTER PADS AND ANY ANCILLARY PAVED AREAS THAT MAY BE NECESSARY OR DESIRABLE, FROM TIME TO TIME, ON WHICH TO LOCATE GARBAGE DUMPSTERS AND PROVIDE PEDESTRIAL ACCESS FROM THE CITY HOMES AND RENTAL SIX FLATS (DESCRIBED THEREIN) TO SUCH GARBAGE DUMPSTERS TO BE LOCATED IN, ACROSS, ALONG, UPON AND UNDER THE EASEMENT AREA IN ACCORDANCE WITH THE ATTACHED SITE PLAN AND (B) TO ENTER UPON THE EASEMENT AREA AS NECESSARY TO OBTAIN THE BENEFITS OF THE FOREGOING EASEMENTS, INCLUDING THE RIGHT TO ACCESS AND USE GARBAGE DUMPSTERS PLACED WITHIN THE EASEMENT AREA FOR THE DISPOSAL OF GARBAGE AND THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLE REQUIRED INCIDENT TO THE RIGHTS RESERVED THEREIN CREATED BY THE RECIPROCAL EASEMENT AGREEMENT MADE BY LAKE PARK CRESCENT ASSOCIATES I L.P., AN ILLINOIS LIMITED PARTNERSHIP (RENTAL OWNER) AND LAKEFRONT ASSOCIATES I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (SALE OWNER), DATED APRIL 4, 2007 AND RECORDED APRIL 6, 2007 AS DOCUMENT 0709634074 WHICH RENTAL PROPERTY IS DESCRIBED AS FOLLOWS:

LOTS 1, 2, 12, 13, 14, 15, 25 AND 26 IN BLOCK 1, LOTS 1, 2, 8 AND 9 IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NO. 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS APPURTENANT TO PARCELS 1, 2 AND 3 TO ENTER UPON, ACROSS, UNDER AND THROUGH THE RENTAL PROPERTY TO MAINTAIN, RELOCATE, RESTORE, REPLACE, AND REPAIR THE DRAINAGE PIPES, ANY RELATED CATCH BASINS, PIPE COUPLINGS OR CONNECTORS AND OTHER ANCILLARY FACILITIES OR IMPROVEMENTS INSTALLED TO FACILITATE DRAINAGE OF STORM WATER LOCATED IN, ACROSS, ALONG, UPON, AND UNDER THE EASEMENT AREA IN ACCORDANCE WITH THE SITE PLAN (COLLECTIVELY, THE "DRAINAGE FACILITIES"), AND (B) TO ALLOW STORM WATER TO DRAIN, PASS AND FLOW THROUGH, AND BE LOCATED AND STORED IN, THROUGH, AND UNDER THE EASEMENT AREA CONTAINED IN THE RECIPROCAL DRAINAGE EASEMENT AGREEMENT BY LAKE PARK CRESCENT ASSOCIATES I L.P., AN ILLINOIS LIMITED PARTNERSHIP AND LAKEFRONT ASSOCIATES I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY DATED APRIL 4, 2007 AND RECORDED APRIL 6, 2007 AS DOCUMENT 0709634075 WHICH RENTAL PROPERTY IS DESCRIBED AS FOLLOWS:

LOTS 1, 2, 12, 13, 14, 15, 25 AND 26 IN BLOCK 1, LOTS 1, 2, 8 AND 9 IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NO. 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.