

BOX 178

UNOFFICIAL COPY



NAME: CROMWELL, ANGELA AND GREEN, PAUL  
Loan# 0596594719

Doc#: 1104926473 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2011 02:31 PM Pg: 1 of 1

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned SOUTHSTAR III (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to SRP 2010-6, LLC (hereinafter called the Assignee), its successors and assigns, prior to April 15, 2008, the following described mortgage:

Date: December 4, 2006 Amount of Debt: \$1,000,000.00  
Mortgagor: ANGELA CROMWELL; PAUL E. GREEN A/K/A PAUL ERIC GREEN  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
Recorded on December 19, 2006 As Document 0635305120

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 20 IN BLOCK 7 IN CUYLER'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 14-18-416-038-0000  
Commonly known as: 4127 NORTH DAMEN AVENUE, CHICAGO, IL 60618



Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) SOUTHSTAR III

ATTEST: [Signature] 1/26/11 By: Alexandre Vidal  
Asst Sec.

The Undersigned, a Notary Public in and for Denton County, State of Texas, does hereby certify that Alexandre Vidal the Authorized Agent of SOUTHSTAR III as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me  
this 26 day of January, 2011

[Signature]  
Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0808017  
CNTX  
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